

**STARK COUNTY BOARD OF SUPERVISORS
REGULAR BOARD MEETING MINUTES
NOVEMBER 14, 2017 AT 7:00 P.M.**

The meeting of the Stark County Board of Supervisors was held at 7:00 p.m. on Tuesday, November 14, 2017, in the Courthouse/Courtroom located at 130 W. Main St., Toulon, Illinois.

This meeting was open to the public in accordance with the Illinois Open Meetings Act.

Portions of the regular meeting could have been subject to closed session as permitted by the Illinois Open Meetings Act.

Note: All items presented were subject to final action.

The meeting of the Stark County Board was called to order by Chairman Curry.

Chairman Curry called for the Pledge of Allegiance. Chairman Curry asked that Mr. Lynn Newton lead the Pledge to the Flag.

The roll call shows all members were present except Mrs. Bush + Mr. Loane, to wit: Mrs. Eberle, Mr. Howes, Mr. Newton, Mr. Nowlan, Mrs Shipp and Chairman Curry.

A quorum was present for the meeting at 7:10 p.m.

Approval of Agenda:

MOTION BY MR. NOWLAN, seconded by Mrs. Shipp, that the Board approve the Agenda for the November 14, 2017 Board meeting.

All members present voted aye on roll call, motion carried.

PUBLIC ATTENDEES & PUBLIC COMMENT. None !

The Minutes of the November 10, 2017 Finance Committee Meeting were reviewed.

MOTION BY MRS. SHIPP, seconded by Mr. Howes, that the Board approve the 10-10-17 at 9:00 a.m. Finance Committee Meeting minutes.

All members present voted aye on roll call, motion carried.

The Minutes of the November 10, 2017 Regular Board Meeting were reviewed.

MOTION BY MR. NOWLAN, seconded by Mrs. Shipp, that the Board approve the 10-10-17 at 7:00 p.m. Regular Board Meeting minutes.

All members present voted aye on roll call, motion carried.

The Minutes of the October 16, 2017 Finance Committee Meeting were reviewed.
MOTION BY MRS. SHIPP, seconde by Mr. Nowlan, that the Board approve the
10-16-17 at 5:00 p.m. Finance Committee Meeting minutes.
All members present voted aye on roll call, motion carried.

The Minutes of the October 18, 2017 Finance Committee Meeting were reviewed.
MOTION BY MRS. SHIPP, secondede by Mr. Howes, thsat the Board approve the
10-18-17 at 5:00 p.m. Finance Committee Meeting minutes.
All members present voted aye on roll call, motion carried.

The Minutes of the October 24, 2017 at 6:00 p.m. Special Meeting were reviewed.
MOTION BY MRS. SHIPP, seconded by Mr. Howes, that the Board approve the
10-24-17 at 5:00 p.m. Special Meeting minutes.
All members present voted aye on roll call, motion carried.

This ends the approval of the Minutes for 10-10-17 at 9:00 a.m.;
10-10-17 at 7:00 p.m.; 10-16-17; 10-18-17 + 10-24-17.

MR. JOHN LEEZER, from LEEZER INSURANCE AGENCY, INC., Insurance
Agent for Stark County gave an update on the County insurance plan renewal +
current year comparison.

After some discussion, the Board approved the total policy renewal as stated.
The flood insurance coverage could be deleted if necessary for less premium.

MOTION BY MR. NOWLAN, seconded by Mr. Howes, that the Board approve
total policy renewal as stated, effective 12-1-17 thru 11-30-18.
The company is U.S. Specialty Insurance Company with an annual package premium
of \$48,763.00.
All members present voted aye on roll call, motion carried.

The Appointment of Renee' L. Johnson as Supervisor of Assessments of Stark
County was presented and discussed.

MOTION BY MR. NOWLAN, seconded by Mrs. Shipp, that the Board approve
the appointment of Renee' L. Johnson as Supervisor of Assessments for a
four-year term effective 12-1-2017.
All members present voted aye on roll call, motion carried.
(See attached) (2017-104495)

PAULA LEEZER, TREASURER, presented an IMRF Resolution.

MOTION BY MR. HOWES, seconded by Mr. Nowlan, that the Board approve the
Resolution.
All members present voted aye on roll call, motion carried.
(See attached) (2017-104496)

UNDER GATA/SAM AWARD PROGRAM

A Letter in reference to GATA/SAM was presented.

MOTION BY MR. NEWTON, seconded by Mrs. Eberle, that the Board authorize Paula L. Leezer to have access to the System of Award Management (SAM). All members present voted aye on roll call, motion carried. (See attached)

MARK OTTEN, COUNTY ENGINEER, presented the County Engineer Report. (See attached)

MR. OTTEN reported to the Board a committee meeting at the Highway Department was scheduled for 11-30-17 at 10:00 a.m. The Road Commissioners will be in attendance at this meeting.

SHERIFF STEVE V. SLOAN, reported to the Board about the leaky pipes to the Boiler. A radiator at the back entrance of the Courthouse had a leak.

Sheriff Sloan reported on the E-911 process.

MOTION BY MR. NOWLAN, seconded by Ms. Shipp, that the Board approve the Ordinance. The vote on roll call was as follows:

Mrs. Shipp, Mrs. Eberle, Mr. Howes, Mr. Nowlan - Aye

Mrs. Bush + Mr. Loane - Absent

Mr. Newton - Abstain (See attached) (2017-104497)

MOTION BY MRS. SHIPP, seconded by Mr. Howes, tht the Board approve the Tax Levy Ordinance. The vote on roll call was as follows:

Mrs. Eberle, Mr. Howes, Mr. Nowlan, Mrs. Shipp - Aye

Mrs. Bush + Mr. Loane - Absent

Mr. Newton - Abstain (See attached) (2017-104498)

GOOD ENERGY was discussed.

MOTION BY MR. HOWES, seconded by Mr. Nowlan, that the Board send a letter.

The vote on roll call was as follows:

Mr. Howes, Mr. Nowlan, Mrs. Shipp, Mrs. Eberle - Aye

Mrs. Bush + Mr. Loane - Absent

Mr. Newton - Abstain (See attached)

A Circuit Clerk Resolution was presented.

MOTION BY MR. HOWES, seconded by Mrs. Shipp, that the Board approve the Resolution authorizing the Circuit Clerk to charge an electronic citation fee.

The vote on roll call was as follows:

Mr. Nowlan, Mrs. Shipp, Mrs. Eberle, Mr. Howes - Aye

Mrs. Bush + Mr. Loane - Absent

Mr. Newton - Abstain (See attached) (2017-104499)

COMMITTEE REPORTS:

FINANCE COMMITTEE: Chairman Curry reported on the bills. Mr. Curry recommended that the claims against Stark County be paid. (See County General Bills, Payroll Sheets and Highway Bills attached}
MOTION BY MRS. EBERLE, seconded by Mr. Nowlan, that the Board approve the bills for payment. All members present voted aye on roll call, motion carried.

ROAD AND BRIDGE COMMITTEE: Chairman Howes reported on the Road and Bridge Committee.

Mr. Tom Howes discussed the Public Safety Tax with the Board.

Mr. Tom Howes reported on UCCI and gave handouts to the Board.

POLICE COMMITTEE: Chairman Loane was absent.

BUILDINGS AND GROUNDS COMMITTEE: Chairman Curry reported this committee was discussed earlier in the meeting.

LEGISLATIVE/ECONOMIC DEVELOPMENT COMMITTEE: Chairman Howes reported to the Board on Legislative matters.

HEALTH BOARD COMMITTEE: Chairman Bush was absent.

A FINANCE COMMITTEE MEETING HAS BEEN SCHEDULED FOR 11-30-17 STARTING AT 6:00 P.M IN THE COURTROOM.

MOTION BY MRS. SHIPP, seconded by Mr. Howes, that the Board meeting Adjourn at 9:30 p.m. All members present voted aye on roll call, motion carried.

Respectfully submitted,
Linda K. Pyell, Clerk

11/15/2017 9:19 AM

**APPOINTMENT OF RENEE L. JOHNSON AS SUPERVISOR OF
ASSESSMENTS OF STARK COUNTY, ILLINOIS**

WHEREAS, Alan L. Curry has submitted to the County Board of Stark County his appointment of Renee L. Johnson as Stark County Supervisor of Assessments effective December 1, 2017, to December 1, 2021; and

WHEREAS, such appointment requires the advice and consent of the County Board:

NOW, THEREFORE, BE IT RESOLVED by the Stark County Board that the County Board does hereby advise and consent to the appointment of Renee L. Johnson as Stark County Supervisor of Assessments effective December 1, 2017, to December 1, 2021.

BE IT FURTHER RESOLVED that the Notice of Appointment be attached hereunto and made a part of this resolution; and

BE IT FURTHER RESOLVED that the County Clerk transmit certified copies of this resolution to Renee L. Johnson.

PRESENTED, ADOPTED, APPROVED and RECORDED this 14th day of November, 2017.

Alan Curry

Alan L. Curry, Chairman
Stark County Board of Supervisors

ATTEST:

Linda K. Pyell

Linda K. Pyell, County Clerk and
Ex-officio Clerk of the Stark County
Board of Supervisors

**APPOINTMENT OF RENEE L. JOHNSON AS SUPERVISOR OF
ASSESSMENTS OF STARK COUNTY, ILLINOIS**

NOTICE OF APPOINTMENT

By virtue of the power vested in me pursuant, as presiding officer of the Stark County Board of Supervisors, I do hereby appoint Renee L. Johnson as Supervisor of Assessment for Stark County, Illinois, effective December 1, 2017, to December 1, 2021.

I hereby submit her appointment to the Stark County Board of Supervisors for its advice and consent this 14th day of November, 2017.



Alan L. Curry, Chairman
Stark County Board of Supervisors

RESOLUTION NO: _____

**A RESOLUTION RELATING TO PARTICIPATION BY ELECTED OFFICIALS
IN THE ILLINOIS MUNICIPAL RETIREMENT FUND**

WHEREAS, the County Government of Stark County, Illinois is a participant in the Illinois Municipal Retirement Fund; and

WHEREAS, Elected Officials, are allowed to join in the Illinois Municipal Retirement Fund if they are in the positions normally requiring performance of duty for 1,000 hours or more per year; and

WHEREAS, the Stark County Government Employer ID # is 03065; and

WHEREAS, this governing body can determine what the normal annual hourly requirements of the elected officials of Stark County are, and must make such determination for the guidance and direction of the Board of Trustees of the Illinois Municipal Retirement Fund.

NOW, THEREFORE BE IT RESOLVED that the Stark County Board of Supervisors finds the following elected positions qualify for membership in IMRF.

TITLE OF ELECTED POSITION	DATE POSITION BECAME QUALIFIED
<u>Circuit Clerk</u>	<u>January 1, 1951</u>
<u>County Clerk</u>	<u>January 1, 1951</u>
<u>State's Attorney</u>	<u>January 1, 1951</u>
<u>Sheriff</u>	<u>January 1, 1951</u>
<u>Treasurer</u>	<u>January 1, 1951</u>
<u>Probation Officer</u>	<u>January 1, 1951</u>
<u>Supervisor of Assessments/Zoning Officer</u>	<u>January 1, 1951</u>

AYES: 6 NAYS: 0 ABSTAIN: 0

PRESENTED, ADOPTED, APPROVED AND RECORDED this 14th day of November, 2017.


Alan L. Curry, Chairman
Stark County Board of Supervisors



CERTIFICATION

I, Linda K. Pyell, the County Clerk and ex-officio Clerk of the Stark County Board of Supervisors of the County Government of the County of Stark, State of Illinois, do hereby certify that I am the keeper of its books and records and that the foregoing is a true and correct copy of a resolution duly adopted by its Board of Supervisors at a meeting duly convened and held on the 14th of November, 2017.

Linda K. Pyell

Linda K. Pyell, County Clerk and Recorder
and ex-officio Clerk of the Stark County Board of Supervisors



STARK COUNTY HIGHWAY DEPARTMENT

Mark J. Otten, P.E., M.S. – County Engineer

411 E. Main Street, Toulon, IL 61483

Phone (309) 286-5031 / Email: starkcountyhighway@gmail.com

COUNTY ENGINEER'S REPORT

November 14, 2017

Stark County Section 15-00181-00-RS – Holmes Road Reconstruction

The project is complete except for seeding which will take place in the Spring. Final documentation and close-out are in process.

Osceola Township Section 14-04136-00-BR – 1800N Bridge Replacement

The Osceola Township Bridge is complete and open. It is being funded using the state's Township Bridge Program (TBP). The TBP fund will pay for 80% of the project with the remaining 20% to be shared equally by the Township and the County. Final documentation and close-out are in process.

Goshen Township Section 14-03117-00-BR – Vineyard Road Bridge Replacement

The Goshen Township Bridge has been open for a year. It is being funded using the state's Township Bridge Program (TBP). The TBP fund will pay for 80% of the project with the remaining 20% to be shared equally by the Township and the County. Final documentation and close-out are now in process.

Technical Report

1. IDOT Audit
2. 2018 Project Planning & Preparation
3. North Valley Road Box Culvert Construction Close-out
4. Holmes Road Construction Close-out
5. Funding Investigations and Meetings
6. Bridge Inspections – County structures (15 of 20)

Maintenance Report

1. Final ditch grading – Holmes Road
2. Minor ditch rehab and entrance culverts
3. Winter Operations Preparations
4. Equipment Maintenance & Repairs

Meetings/Conferences/Training

Township MFT Budget Meeting – November 30, 2017

Illinois Association of County Engineers, District Meeting – December 14, 2017 - Peoria

**COMBINED ANNUAL BUDGET AND APPROPRIATIONS ORDINANCE
FOR STARK COUNTY, ILLINOIS, FOR THE FISCAL YEAR COMMENCING
THE 1ST DAY OF DECEMBER, 2017, AND CONCLUDING ON
THE 30TH DAY OF NOVEMBER, 2018.**

WHEREAS, the County Board of Stark County, Illinois, has considered and determined the amounts of monies estimated and deemed necessary to meet and defray all legal liabilities and necessary expenses to be incurred by November 30, 2017, and has further listed and specified details statements of budgeted itemized county expenditures in the attached recommended budgets.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY BOARD OF STARK COUNTY, STATE OF ILLINOIS, THAT:

SECTION 1. The fiscal year of Stark County, Illinois, be and the same is fixed and declared to commence December 1, 2017, and conclude November 30, 2018.

SECTION 2. The following Stark County Annual Budget as set forth herein be known as the Annual Budget Appropriation and Tax Levy Ordinance for the fiscal year beginning December 1, 2017, and ending November 30, 2018.

SECTION 3. The amounts listed as budget amounts for the fiscal year from December 1, 2017, through November 30, 2018, in the attached schedules of the Annual Budget herein adopted by, the same are hereby appropriated for the purposes herein specified, or so much thereof as may be authorized by law. Supporting documents are made a part of this Ordinance and incorporated herein by reference thereto.

SECTION 4. The County Clerk is hereby directed to extend the aforesaid tax for County purposes at a rate not to exceed .93662 of the full fair cash valuation, which said rate of .93662 of the full cash valuation shall include a rate not to exceed:

.3700 for general County purposes;

.1000 for County Highway purposes;

.0500 for County Bridge Fund purposes;

.12739 for County share of Illinois Municipal Retirement Fund;

.500 for Matching Tax;

.01012 for the purpose of health care;

.12739 for the purpose of tort liability;

.08168 for purpose of matching employees FICA and Medicare contributions according to Federal Law;

.02004 for the University of Illinois Extension purpose;

also to extend upon said book all other taxes certified to her by the proper authorities.

SECTION 5. The Annual Appropriation and Tax Levy Ordinance be and is hereby enacted into law effective December 1, 2017.

SECTION 6. Any section, subdivision, sentence, or word of this Ordinance that is for any reason held void, invalid, or unconstitutional shall not affect the validity of the remaining portions of this Ordinance.

SECTION 7. This Ordinance shall be in full force and effect from and after its passage as provided by law.

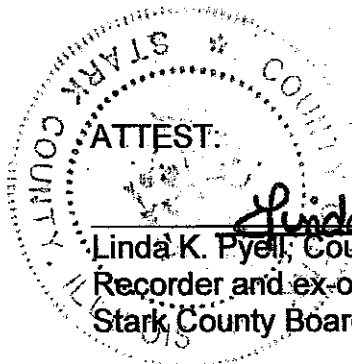
Motion by Mr. Robin Nowlan

Seconded by Mrs. Melissa Shipp

AYES: 5 ABSENT: 2 NAYS: 0 ABSTAIN: 1

Passed and approved by the Stark County Board on this 14th day of November, 2017.

Alan Curry
Alan L. Curry
Stark County Board of Supervisors

The seal of Stark County, Ohio, is circular with the text "STARK COUNTY, OHIO" around the perimeter. In the center, it says "ATTEST:" followed by a signature.

ATTEST:
Linda K. Pyell
Linda K. Pyell, County Clerk and Recorder and ex-officio Clerk of the Stark County Board of Supervisors

11/15/2017 9:25 AM

ORDINANCE NO.: _____

ANNUAL TAX LEVY ORDINANCE FOR COUNTY PURPOSES

An ordinance levying taxes for all corporate purposes for the County of Stark, Illinois, for the fiscal year commencing on the 1st day of December 2017, and concluding on the 30th day of November, 2018.

NOW, THEREFORE, BE IT ORDERED THAT the County Clerk is hereby directed to extend the aforesaid tax for County purposes at a rate not to exceed .93662 of the full fair cash valuation, which said rate of .93662 of the full cash valuation shall include a rate not to exceed:

.3700 for general County purposes;

.1000 for County Highway purposes;

.0500 for County Bridge Fund purposes;

.12739 for County share of Illinois Municipal Retirement Fund;

.500 for Matching Tax;

.01012 for the purpose of health care;

.12739 for the purpose of tort liability;

.08168 for purpose of matching employees FICA and Medicare contributions according to Federal Law;

.02004 for the University of Illinois Extension purpose;

also to extend upon said book all other taxes certified to her by the proper authorities.

BE IT FURTHER ORDERED BY THE COUNTY BOARD OF STARK COUNTY, ILLINOIS:

Section 1. That the amounts hereinafter set forth, or so much thereof as may be authorized by law, and the same is hereby levied for the fiscal year of Stark County, Illinois, beginning December 1, 2017, and concluding on the 30th day of November, 2018.

Section 2. The amount levied for each object and purpose is as follows:

<u>FUND</u>	<u>RATE</u>	<u>LEVY</u>	<u>BUDGET</u>
General County	0.37000	\$ 496,290	\$ 1,388,184
County Highway	0.10000	\$ 134,132	\$ 330,400
Federal Aid Matching	0.05000	\$ 67,056	\$ 199,000
County Aid to Bridges	0.05000	\$ 67,066	\$ 145,000
Public Health Department	0.01012	\$ 13,500	\$ 85,500
IMRF (Retirement)	0.12739	\$ 170,000	\$ 158,100
Social Security (FICA)	0.08168	\$ 109,000	\$ 101,350
U of I Extension Education	0.02004	\$ 26,750	\$ 26,750
Tort Liability	<u>0.12739</u>	<u>\$ 170,000</u>	<u>\$ 157,050</u>
Total	<u>0.93662</u>	<u>\$ 1,253,804</u>	<u>\$ 2,591,334</u>

Section 3. Any section, subdivision, sentence, or word of this Ordinance that is for any reason held void, invalid, or unconstitutional shall not affect the validity of the remaining portions of this Ordinance.

Section 4. This ordinance shall be in full force and effect from and after its passage as provided by law.

This Ordinance shall be in full force and effect from and after its passage as provided by law.

Motion by Mrs. Melissa Shipp

Seconded by Mr. Tom Howes

AYES: 5 ABSENT: 2 NAYS: 0 ABSTAIN: 1

Passed and approved by the Stark County Board on this 14th day of November, 2017.

October 25, 2017

Stark County
Attn: Vice Chairman

Re: Aggregation Program Agreement dated February 29, 2016 (the "Original Agreement") between Stark County ("Municipality") and ILLINOIS POWER MARKETING COMPANY d/b/a HOMEFIELD ENERGY ("Supplier")

Dear Vice Chairman:

This Amendment Letter is to extend the current Agreement at reduced rates. By executing this Amendment the Municipality understands that Supplier will conduct an opt-out process notifying eligible customers of the lower rate and term, along with conditions for participating in the program.

The parties to the Original Agreement acknowledge that the new rates also represent changes required for any reduction for the Renewable Portfolio Standard ("RPS") as a result of Public Act 99-0906 ("Future Energy Jobs Act a/k/a FEJA") (December 7, 2016) and shall account for the elimination of the Supplier's responsibility to charge for Illinois RPS beginning in June of 2019.

The below table will amend the current agreement by replacing the pricing table information on Exhibit A of the Original Agreement, attached hereto in its entirety, and inserting in its place the following:

The Municipality originally selected 50% Renewable Power Option with no Civic Contribution Fee.

Retail Power Price	Delivery Term:
\$0.05624/kwh	<u>FEBRUARY</u> 2018 meter read date through June 2019 meter read date
\$0.05520/kwh	June 2019 meter read date through December 2020 meter read date

Except as specifically amended hereby, the Agreement shall continue in full force and effect according to its original terms.

Sincerely,

Mark Fanning
Managing Director, Retail Business Operations

Signature page to follow:

HOMEFIELD ENERGY

A DYNegy COMPANY

ILLINOIS POWER MARKETING COMPANY d/b/a
HOMEFIELD ENERGY.

STARK COUNTY

By: Mark Fanning

By: Alan L. Curry

Name: Mark Fanning

Name: Alan L. Curry

Title: Managing Director

Title: Chairman Stark County Board

HFE Agreement #30167

11/15/2017 9:27 AM

RESOLUTION NO: _____

**A RESOLUTION AUTHORIZING THE CIRCUIT CLERK TO CHARGE
AN ELECTRONIC CITATION FEE**

WHEREAS, pursuant to 705 ILCS 105/27.3e the Circuit Clerk's office by the passage of a County Board ordinance may establish and maintain electronic citations and in order to defray the expense each County shall charge and collect an electronic citation fee of five (\$5.00) dollars; and,

WHEREAS, such fees are to be included and hereby imposed and shall be paid by the defendant in any traffic, misdemeanor, municipal ordinance, or conservation case upon a judgment of guilty or grant of supervision; and,

WHEREAS, the electronic citation fee shall be in addition to all other fees and charges and assessable as costs and shall not be subject to disbursement; and,

WHEREAS, 60% of the fee shall be deposited into the Circuit Court Clerk Electronic Citation Fund and the remaining 40% of the fee shall be disbursed to the arresting agency to defray expenses; and,

WHEREAS, the fund shall be audited by the County's auditor and prepared according to generally accepted accounting principles detailing its financial transactions, collections, receipts and expenditures; and,

NOW, THEREFORE, BE IT RESOLVED, that, after review, discussion and consideration the Stark County Board hereby passes the Electronic Citation Fee.


Definition: electronic citation means the process of transmitting traffic, misdemeanor, municipal ordinance, conservation, or other citations and law enforcement data via electronic means to a circuit court clerk.

The fee of \$5.00 is hereby imposed and shall be assessed upon each traffic, misdemeanor, municipal ordinance, conservation, or other citations and law enforcement data via electronic means to a circuit court clerk as provided in 705 ILCS 105/27.3(e). Such fee shall be paid by the defendant in addition to all other fees and charges and assessable as costs and shall not be subject to disbursement under Section 27.5 or 27.6 of this Act. 60% of the fee shall be deposited into the Circuit Court Clerk Electronic Citation Fund and 40% of the fee shall be disbursed to the arresting agency to defray expenses related to the establishment and maintenance of electronic citations. The Circuit Court Clerk shall be the custodian, ex officio, of the Circuit Court Clerk Electronic Citation Fund and shall use the Fund to perform the duties required by the office for establishing and maintaining electronic citations. The Electronic Citation Fund shall be audited by the County's auditor. The funds shall be collected upon passage of County Board approval.

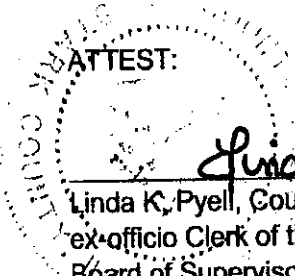
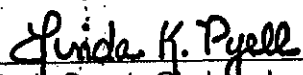
NOW, THEREFORE, BE IT FURTHER RESOLVED, that the Stark County Board hereby adopts and passes the amendments to this ordinance as written herein, with additions indicated by being underlined and to become effective January 1, 2018. The Circuit Clerk is hereby authorized to charge an electronic citation fee in the amount of five (\$5.00) dollars with 60% deposited into the Circuit Court Clerk Electronic Citation Fund and 40% of the fee disbursed to the arresting agency and this fee is in addition to all other fees and charges assessable as costs as is not subject to disbursement.

BE IT FURTHER RESOLVED, this resolution shall supersede any previous resolutions regarding Electronic Citation Fees.

ADOPTED, APPROVED by the Stark County Board of Illinois, this 14th day of November, 2017.



Alan L. Curry, Chairman
Stark County Board of Supervisors

ATTEST:



Linda K. Pyell, County Clerk and
ex-officio Clerk of the Stark County
Board of Supervisors

REPORT OF COMMITTEE OF CLAIMS

Form 335

**STATE OF ILLINOIS, ss.
County of Stark**

**County Board Regular Adjourned Meeting,
November 14, 2017**

To the Chairman and the Members of the County Board:

Your Committee on **County General** Claims has examined all claims presented and recommends payment of the following; and that the Clerk be directed to issue orders on the County Treasurer to the Claimants for the amounts allowed:

No.	CLAIMANT	PURPOSE	AMOUNT OF CLAIM	AMOUNT ALLOWED
1	Ameren	58001 58002		\$1,386.60
2	Gary Bent	Dog Pound Lease 81509		\$450.00
3	City of Toulon	Water Bill 58001 58002		\$162.69
4	IV Cellular	Assessor & Sheriff Cell 57012 57002		\$147.80
5	Stark County Union Employees	Monthly Healthcare Benefit		\$600.00
6	Visa	Kenney-Hotel & Chamberlain-Broom Battery & Computer Arm rest 76505 55502		\$298.79
7	Walmart	Groceries & Office Supp. 57302 67002		\$450.89
8	Ag View FS	68002 Fuel		\$417.25
9	Ameren	58001 58002		\$1,246.67
10	Amsterdam Printing	368 Calendars 62602		\$466.15
11	B&B Printing	Copies 55503		\$14.71
12	Gary Bent	Reimb. for lumber to fix annex steps 57501		\$17.15
13	Samantha Brown	Transcript Fees 53501		\$108.00
14	Byers Printing	Office Supplies 55505		\$336.59
15	City of Toulon	Water Bill 58001 58002		\$186.09
16	Crowe Auto Group	Oil Change 2013 Dodge 65502		\$26.45
17	D&D Chevrolet	Oil Change & battery 2015 Tahoes 65502		\$432.77
18	Dash	Exam Gloves 57302		\$65.90
19	Dennis Daum, Bd. of Review	Salary 51017		\$500.00
20	Dollar General	Groceries 57302		\$24.30
21	Ewing Heating	Various Repairs & Service Calls 67002 57501		\$620.08
22	Factory Tire Outlet	2 tires 65502		\$212.00
23	Farm King	Fuse 67002		\$2.19
24	Frontier	Phone Bills 57006 57002 57001		\$1,453.52
25	G&K Services	Mat Cleaning 57502 57501		\$252.27
26	Gooding Assoc.	Jims Software License & Checks 73131 55505		\$1,566.16
27	Henry County Treasurer	Qtrly Payment for Reg. Supt. 60001		\$3,749.50
28	Hinkley Springs	Bottled water & disp. rental 55503		\$19.81
29	ICTA	Annual Dues Treasurer 76508		\$110.00
30	Illinois Office Supply	Marriage Licenses 55507		\$125.00
31	Iv Cellular	Cell Phone 57002 57012		\$147.80
32	Illinois Valley Electric	Generator repairs 67002		\$459.96
33	Renee L. Johnson, Supv. of Asses.	Mileage Reimb. 76512		\$234.88
34	Renee L. Johnson, Zoning	Mileage Reimb. 76506		\$66.34
35	Joseph E. Meyer & Assoc.	Real Est. Taxes Auction Serv. 59001		\$501.00
36	Jeffrey Lape	Mowing Contract 57501		\$175.00
37	Low Cost Pharmacy	Prescripts 57402		\$56.13
38	Mary Davis Detention Home	Juvenile Housing Feed 57110		\$625.00
39	Mediacom	Internet 57302 57007 57008 57012		\$308.24
40	Mike's Lock & Key	Serv. Call to remove stuck key 57501		\$98.00
41	NACCTFO	Annual Dues Treasurer 76508		\$75.00
42	Ashley Meyer	Mileage Reimb. 76503		\$99.51
43	Nelson Auto Sales	Oil changes, Brakes & Batteries 65502		\$702.33
44	NMS Labs	Autopsy Labs 75218		\$346.00
45	Office of Peoria County Coroner	Autopsy Fees 75418		\$150.00

REPORT OF COMMITTEE OF CLAIMS

Form 335

STATE OF ILLINOIS, ss.
County of Stark

County Board Regular Adjourned Meeting,
November 14, 2017

To the Chairman and the Members of the County Board:

Your Committee on **County General** Claims has examined all claims presented and recommends payment of the following; and that the Clerk be directed to issue orders on the County Treasurer to the Claimants for the amounts allowed:

No.	CLAIMANT	PURPOSE	AMOUNT OF CLAIM	AMOUNT ALLOWED
46	Office Specialists	Office Supplies 55505 55503		\$426.41
47	Purtscher Oil Co.	Gas 68002		\$994.64
48	Quill	Office Supplies 55508 55502 55503		\$605.83
49	Karmella Reining	Mileage Reimb. 76508		\$6.42
50	Karmella Reining	Mileage Reimb. 83012		\$125.73
51	Royal Publishing	Ad For Knoxville Volleybal Regional Program 77002		\$75.00
52	Phil Shaner, Bd. of Review	Salary 51017		\$500.00
53	Southwestern II. College	Police Academy Training Casey Jackson 69002		\$1,190.00
54	Stark County Communications	Ads 77002 77008 77012		\$497.20
55	Star Courier	Ads 77002 77008		\$46.50
56	Super Valu-Toulon	Groceries 57302		\$110.88
57	Super Valu-Wyoming	Groceries 57302		\$161.01
58	Tamco	Monthly Service Contract Fee		\$300.00
59	Technology Management Rev. Fund	Leads Line 57002		\$483.60
60	Thyssenkrup Elevator Corp.	Elevator Maint. 57501		\$483.51
61	University of Illinois	Dispatcher Training Jackie Hampton 69002		\$3,145.00
62	Verizon	Cell Phone 57002		\$15.85
63	Visa	Kenney, Hampton, Schail & Demetreon-Meals, Car washes, gas & office supplies 68002 69002 65502 55505		\$338.78
64	Waste Management	Trash Pickup 57501		\$438.78
65	Amanda J. Youmans, D.O.	Autopsy Fees 75118		\$920.00

STATE OF ILLINOIS
COUNTY OF STARK

Paula K. Leezer, County Treasurer:

You will please disburse from the County Treasury the foregoing claims against Stark County in the amounts shown for the month of November.

Grinda K. Pyell STARK COUNTY CLERK

**Stark County Highway Department
411 E. Main St., P.O. Box 655
Toulon, IL 61483 Phone: (309) 286-5031**

TOWNSHIP MFT FUND claims from October 2017

The County Clerk of Stark County is hereby authorized to issue a warrant, payable to the parties indicated below, from the Township MFT Fund, the same being due for work completed, labor, material or supplies furnished or for such other indebtedness as by law must be borne by the County as shown by the subjoined statement.

Township	Vendor	Explanation	Section	Claim	Amount
Goshen	RiverStone Group, Inc.	Inv # 761435 Dated 9/19/17 (SCHD Rec'd 10/4/17) 42.80 Tons CM6SP @ \$8.80 / Ton	17-03000-00-GM		\$376.64
Goshen	RiverStone Group, Inc.	Inv # 759098 Dated 9/11/17 (SCHD Rec'd 10/4/17) 42.61 Tons CM6SP @ \$8.80 / Ton	17-03000-00-GM		\$374.97
Goshen	Galena Road Gravel	Inv # 89133 Dated 9/9/17 (SCHD Rec'd 10/4/17) 62.95 Tons CA 6 @ \$8.00 / Ton	17-03000-00-GM		\$503.60
Penn	Knobloch Farms Trucking	Inv # 40215737 Dated 9/27/17 (SCHD Rec'd 10/4/17) 462.82 Tons CA-6 @ \$11.59 / Ton	17-05000-00-GM		\$5,364.06
Valley	Ace In The Hole Inc.	Date of Service 9/13/17 - 620 Gal HFE 90 Oil @ \$6.00 / Gal = \$3,720.00 & 16.1 Ton Rock @ \$8.00 / Ton = \$128.80	17-07000-00-GM		\$3,848.80
Valley	S&F Trucking Company	Inv # 20320 Dated 10/3/17 (SCHD Rec'd 10/13/17) 996.08 Tons CA-6 @ \$14.40 / Ton	17-07000-00-GM		\$14,343.56
West Jersey	West Jersey Twp Treasurer	Equipment Rental 8/1/17 - 9/30/17	17-08000-00-GM		\$6,044.55

Total = \$30,856.18

I hereby certify the foregoing to be correct.

TOWNSHIP BRIDGE FUND claims from October 2017

The County Clerk of Stark County is hereby authorized to issue a warrant, payable to the parties indicated below, from the Township Bridge Fund, the same being due for services provided, labor, material or supplies furnished or for such other indebtedness as by law must be borne by the County as shown by the subjoined statement.

Vendor	Explanation	Section	Claim	Amount
Curnyn Construction	Estimate # 2 - Final 9/30/17 to 10/29/17 IDOT BLR 13230 - Engineer's Payment Estimate - Twp Rd 3 - Osceola Twp Section # 14- 04136-00-BR	14-04136-00-BR		\$139,698.50
Illinois Valley Excavating	Estimate # 3 - Final Engineer's Payment Estimate From 1/8/16 to 10/14/16 Route TR 85, Goshen Twp, Section # 14-03117-01-BR	14-03117-01-BR		\$2,070.00

Total = \$141,768.50

I hereby certify the foregoing to be correct.

**Stark County Highway Department
411 E. Main St., P.O. Box 655
Toulon, IL 61483 Phone: (309) 286-5031**

COUNTY HIGHWAY FUND claims from October 2017

The County Clerk of Stark County is hereby authorized to issue a warrant, payable to the parties indicated below, from the County Highway Fund, the same being due for services provided, labor, material or supplies furnished or for such other indebtedness as by law must be borne by the County as shown by the subjoined statement.

Vendor	Explanation	Claim	Budget Line	Amount
Ameren Illinois	Statement Issued 10/11/17 Billing Date 9/10/17 - 10/9/17		17-5550	\$238.86
Bonnell Industries	Inv # 0176346-IN Dated 10/24/17 Wing Plow for Truck # 5		17-6100	\$14,035.00
Bonnell Industries	Order # 0118506 1 ea Highway, Belt over Chain A (Hi-temp)		17-6100	\$3,415.15
Cozadd Diesel Service Inc.	Inv # 45972 Dated 10/17/17 Truck # 5 Repairs		17-5600	\$4,882.80
Farm King	Inv # 764520 Dated 10/30/17 Shop Supplies		17-5600	\$29.39
GCR	Inv # Time in 8:35 AM - Grader Tire Repair		17-5600	\$120.00
GEM Electronics	Inv # 19069 21491-19069 Repair Radio Control Station in Office		17-5600	\$257.40
Getz Fire Equipment	Inv # 11-730490 Dated 10/23/17 (SCHD Rec'd 11/8/17) Annual Service Portable Fire Ext; Annual Service DC Cart OPR; On Site Service		17-5550	\$97.50
Mark Otten	Reimbursement - Radisson for IACE Annual Meeting		17-5800	\$282.50
Mediacom	Statement of Service Dated 10/26/17 Bill from 11/6/17 through 12/5/17		17-5550	\$104.91
Menards (Kewanee)	Inv # 92205 Dated 10/11/17 Shop Supplies		17-5550	\$129.89
Purtscher Oil Company	Inv # 5046 for 500 Gal Premium Diesel #2 High Sulfur @ \$2.07 / Ga = \$1,041.00; Inv # 5048 for 200 Gal Low Sulfur @ \$2.07 / Gal = \$459.20; Inv # 5049 for 250 Gal Gasohol @ \$1.96 / Gal = \$540.25		17-5600	\$2,040.45
Stewart Seed Company	Inv # 7841 Dated 10/12/17 Waterway Seed Mix w/ Farm Rye 11 50 LB Bags @ \$115. ea - Holmes Rd Section # 15-00181-00-RS		17-5450	\$1,265.00
Summit Safety LLC	Order # 153641A Dated 10/3/17 Safety Vests & Sweatshirts (HIVis Supply is an affiliate sire of Summit Safety LLC.)		17-5450	\$151.87
Township Officials of Illinois	Membership Due for 2 Highway Maintainers		17-5800	\$180.00
Verizon Wireless	Inv # 3642214875 Billing Period 9/27/17 - 10/26/17 Co. Eng. Cell Phone		17-5550	\$105.96
Visa	Billing Cycle 10/24/17 Office Supplies & Wiper Blades		17-5550	\$76.94
WIGAND Disposal Company (Inv # 3685464 Dated 11/1/17 Trash Service For Period November 2017		17-5550	\$61.18

Total = \$27,474.80

I hereby certify the foregoing to be correct.

Signed: Alan Curry
- Finance Committee

11/14/17
Date

Signed: Mark J. Otten
Mark J. Otten, P.E.- County Engineer

11/9/17
Date

COUNTY MOTOR FUEL TAX FUND claims from October 2017

The County Clerk of Stark County is hereby authorized to issue a warrant, payable to the parties indicated below, from the County Motor Fuel Tax Fund, the same being due for services provided, labor, material or supplies furnished or for such other indebtedness as by law must be borne by the County as shown by the subjoined statement.

Vendor	Explanation	Section	Claim	Amount
Gehrig Enterprises	Inv # 2017-6 Dated 10/9/17 for 21.67 Tons CM 16 Crushed @ \$19.80 / Ton	17-00000-00-GM		\$429.07
S & F Trucking	Inv # 20340 Dated 10/10/17 23.41 Tons CA/CM 16 @ \$11.80 / Ton	17-00000-00-GM		\$276.24
			Total =	\$705.31

I hereby certify the foregoing to be correct.

Your Committee on Payroll Claims has examined all claims presented and recommends payment of the following; and that the Clerk be directed to issue orders on the County Treasurer to the Claimants for the amounts allowed:

No.	CLAIMANT	PURPOSE	AMOUNT OF CLAIM	AMOUNT ALLOWED
1	Payroll		13-Oct-17	
2	Payroll		27-Oct-17	

PAYROLL VOUCHER

October 13, 2017

EMPLOYEE'S NAME	CHECK #	GROSS/EA.PAY	SALARY	LONGEVITY	HOURLY	HOURS	OVERTIME	HOLIDAY	NW/HOL
SHERIFF DEPT.									
GARY BENT	14634	\$ 1,843.79	\$ 386.31		\$ 17.56	80.00	2.00		
JULIA CHAMBERLAIN	14635	\$ 1,442.01			\$ 16.34	80.00	5.50		
BETSY COLCLASURE	14636	\$ 1,241.25			\$ 15.23	80.00	1.00		
SAMANTHA DAY	14600	\$ 700.00			\$ 12.50	56.00			
CHARLES DEMETREON	14600	\$ 2,112.00			\$ 24.00	88.00			
JACQUELINE HAMPTON	14637	\$ 1,191.10			\$ 13.73	80.00	4.50		
DEREK HENDRICK	14603	\$ 379.50			\$ 16.50	23.00			
CASEY JACKSON	14638	\$ 1,159.20			\$ 16.56	70.00			88.00 IMRF
KENDRA JONES	14639	\$ 1,606.85			\$ 15.23	80.00	17.00		
RYAN KELLY	14608	\$ 965.25			\$ 16.50	58.50			
STEPHEN LUCAS	14640	\$ 1,619.20			\$ 18.40	64.00	16.00		
STEPHEN LUCAS (Court Security)	14640	\$ 294.40			\$ 18.40	16.00			\$1,913.60
STEPHEN LUCAS	14633	\$ 900.00		\$ 900.00					
JUSTIN PETERSON	14613	\$ 511.50			\$ 16.50	31.00			
ROBIN PETERSON	14614	\$ 293.75			\$ 12.50	23.50			
PAIGE PUCKETT	14641	\$ 1,415.70			\$ 13.23	80.00	18.00		
KARMELLA REINING (Janitorial)	14617	\$ 110.00			\$ 11.00	10.00			
DUSTIN SCHAILL	14642	\$ 1,404.80			\$ 17.56	80.00			
HEIDI SHIMMIN	14643	\$ 1,469.75			\$ 15.23	80.00	11.00		
STEVE SLOAN	14632	\$ 2,629.76	\$ 2,629.76		\$ 32.87				
VALERIE WAGHER	14622	\$ 248.27			\$ 13.42	18.50			
TOTAL		\$ 23,538.08	\$ 3,016.07						
STATES ATTORNEY									
ASHLEY MEYER	14610	\$ 832.00			\$ 10.40	80.00			
JAMES OWENS	14629	\$ 4,959.96	\$ 4,959.96		\$ 62.00				
TOTAL		\$ 5,791.96	\$ 4,959.96						
CIRCUIT CLERK									
JULIE KENNEY	14625	\$ 1,538.46	\$ 1,538.46		\$ 17.98				
SUSAN MOWERS	14612	\$ 616.00			\$ 11.00	56.00			
KATELYN RUMBOLD	14618	\$ 126.00			\$ 9.00	14.00			
TOTAL		\$ 2,280.46	\$ 1,538.46						
COUNTY CLERK									
HEATHER HOLLIS	14604	\$ 831.75			\$ 11.09	75.00			
LINDA PYELL	14630	\$ 1,751.28	\$ 1,751.28		\$ 21.89				
TOTAL		\$ 2,583.03	\$ 1,751.28						
COUNTY TREASURER									
PAULA LEEZER	14627	\$ 1,749.28	\$ 1,749.28		\$ 21.87				
KARMELLA REINING (Treasurer)	14617	\$ 97.75	\$ -		\$ 11.50	8.50			
TOTAL		\$ 1,847.03	\$ 1,749.28						
PROBATION									
ALLISON LEEZER	14626	\$ 1,545.00	\$ 1,545.00		\$ 19.31				
TOTAL		\$ 1,545.00	\$ 1,545.00						
EMA									
DONALD SCHMIDT	14631	\$ 291.19	\$ 291.19						
TOTAL		\$ 291.19	\$ 291.19						
COUNTY ASSESSOR									
RENEE JOHNSON	14624	\$ 1,877.04	\$ 1,877.04		\$ 23.46				
KARMELLA REINING	14617	\$ 816.00	\$ -		\$ 10.88	75.00			\$ 1,023.75
TOTAL		\$ 2,693.04	\$ 1,877.04						
COUNTY HIGHWAY									
KEVIN FERRIS	14601	\$ 1,494.40			\$ 18.68	80.00			
CHRISTINE MOORE	14611	\$ 960.00			\$ 12.00	80.00			
MARK OTTEN	14628	\$ 3,943.04	\$ 3,943.04		\$ 49.29				
JEFF WEBSTER	14623	\$ 1,463.19			\$ 18.12	80.00	0.50		
TOTAL		\$ 7,860.63	\$ 3,943.04						
Pay Period Ending:									
	TOTAL PAYROLL	CO GENERAL	CO HIGHWAY	GIS	DOC STORAGE	SCHD	COURT SEC.	Hourly Pay	Salary Pay
02-COUNTY SHERIFF	\$ 22,757.15	\$ 22,462.75					\$ 294.40	9/29/2017	10/13/2017
03-STATES ATTORNEY	\$ 5,791.96	\$ 5,791.96							
05-CIRCUIT CLERK	\$ 2,280.46	\$ 2,280.46							
06-ZONING	\$ 372.69	\$ 372.69							
07-COUNTY CLERK	\$ 2,583.03	\$ 2,583.03							
08-COUNTY TREASURER	\$ 1,847.03	\$ 1,847.03							
09-ANIMAL CONTROL	\$ 386.31	\$ 386.31							
10-PROBATION	\$ 1,545.00	\$ 1,545.00							
11-EMA	\$ 291.19	\$ 291.19							
12-COUNTY ASSESSOR	\$ 2,320.35	\$ 1,935.59		\$ 384.76					
18-CORONER	\$ 284.62	\$ 284.62							
19-CUSTODIAN	\$ 110.00	\$ 110.00							
COUNTY HIGHWAY	\$ 7,860.63	\$ -	\$ 7,860.63						
TOTAL	\$ 48,430.42	\$ 39,890.63	\$ 7,860.63	\$ 384.76	\$ -	\$ -	\$ 294.40		
	\$ -	CO GENERAL	CO HIGHWAY	GIS	DOC STORAGE	SCHD	COURT SEC.		
	900.00	\$ 48,430.42	\$ 20,285.01	\$ 28,145.41	\$ 27,245.41	\$ 900.00	\$ 900.00		
		TOTAL	SALARY	HOURLY	QB		LONGEVITY		

Alan Curry

PAYROLL VOUCHER

October 27, 2017

EMPLOYEE'S NAME	CHECK #	GROSS/EA.PAY	SALARY	LONGEVITY	HOURLY	HOURS	OVERTIME	HOLIDAY	NW/HOL
SHERIFF DEPT.									
GARY BENT	14649	\$ 2,015.00	\$ 386.31		\$ 17.56	60.00	3.50	11.00	
GARY BENT (Court Security)	14649	\$ 175.60			\$ 17.56	10.00			\$2,180.60
JULIA CHAMBERLAIN	14650	\$ 1,723.87			\$ 16.34	73.00	5.00	10.00	
BETSY COLCLASURE	14651	\$ 1,465.92			\$ 15.23	80.00	5.50		8.00
SAMANTHA DAY	14653	\$ 750.00			\$ 12.50	48.00		8.00	
CHARLES DEMETREON	14653	\$ 2,016.00			\$ 24.00	84.00			
CHARLES DEMETREON (Court Security)	14653	\$ 192.00			\$ 24.00	8.00			\$2,208.00
JACQUELINE HAMPTON	14655	\$ 1,263.20			\$ 13.73	72.00		8.00	
DEREK HENDRICK	14656	\$ 330.00			\$ 16.50	20.00			
PATRICK HORRIE	14658	\$ 511.50			\$ 16.50	31.00			
PATRICK HORRIE (Court Security)	14658	\$ 132.00			\$ 16.50	8.00			\$643.50
CASEY JACKSON	14659	\$ 314.64			\$ 16.56	19.00			\$9.00 IMRF
KENDRA JONES	14660	\$ 1,618.28			\$ 15.23	72.00	9.50	8.00	
RYAN KELLY	14661	\$ 511.50			\$ 16.50	31.00			
RYAN KELLY (Court Security)	14661	\$ -			\$ 16.50	-			\$511.50
STEPHEN LUCAS	14662	\$ 1,462.80			\$ 18.40	64.00	5.00		8.00
STEPHEN LUCAS (Court Security)	14662	\$ 147.20			\$ 18.40	8.00			\$1,610.00
PAIGE PUCKETT	14666	\$ 1,574.50			\$ 13.23	72.00	18.00	8.00	
KARMELLA REINING (Janitorial)	14667	\$ 93.50			\$ 11.00	8.50			
DUSTIN SCHAILL	14668	\$ 1,668.20			\$ 17.56	70.00		10.00	
HEIDI SHIMMIN	14670	\$ 1,603.04			\$ 15.23	72.00	8.00	8.50	
STEVE SLOAN	14681	\$ 2,583.81	\$ 2,583.81		\$ 32.30				
VALERIE WAGHER	14671	\$ 429.44			\$ 13.42	23.00		6.00	
TOTAL		\$ 22,582.00	\$ 2,970.12						
STATES ATTORNEY									
ASHLEY MEYER	14663	\$ 832.00			\$ 10.40	80.00			
JAMES OWENS	14678	\$ 4,959.96	\$ 4,959.96		\$ 62.00				
TOTAL		\$ 5,791.96	\$ 4,959.96						
CIRCUIT CLERK									
JULIE KENNEY	14674	\$ 1,538.46	\$ 1,538.46		\$ 17.98				
SUSAN MOWERS	14665	\$ 555.50			\$ 11.00	50.50			
DEBRA SHANE	14669	\$ 252.00			\$ 9.00	28.00			
TOTAL		\$ 2,345.96	\$ 1,538.46						
COUNTY CLERK									
HEATHER HOLLIS	14657	\$ 831.75			\$ 11.09	75.00			
LINDA PYELL	14679	\$ 1,716.92	\$ 1,716.92		\$ 21.46				
TOTAL		\$ 2,548.67	\$ 1,716.92						
COUNTY TREASURER									
PAULA LEEZER	14676	\$ 1,681.96	\$ 1,681.96		\$ 21.02				
KARMELLA REINING (Treasurer)	14667	\$ 6.20	\$ -	* New rate	\$ 0.62	10.00			
TOTAL		\$ 1,688.16	\$ 1,681.96						
PROBATION									
ALLISON LEEZER	14675	\$ 1,545.00	\$ 1,545.00		\$ 19.31				
TOTAL		\$ 1,545.00	\$ 1,545.00						
EMA									
DONALD SCHMIDT	14680	\$ 291.19	\$ 291.19						
TOTAL		\$ 291.19	\$ 291.19						
COUNTY ASSESSOR									
RENEE JOHNSON	14673	\$ 1,877.04	\$ 1,877.04		\$ 23.46				
KARMELLA REINING	14667	\$ 816.00	\$ -		\$ 10.88	75.00			\$ 916.70
TOTAL		\$ 2,693.04	\$ 1,877.04						
COUNTY HIGHWAY									
KEVIN FERRIS	14654	\$ 1,522.42			\$ 18.68	80.00	1.00		
CHRISTINE MOORE	14664	\$ 1,041.00			\$ 12.00	80.00	4.50		
MARK OTTEN	14677	\$ 3,943.04	\$ 3,943.04		\$ 49.29				
JEFF WEBSTER	14672	\$ 1,476.78			\$ 18.12	80.00	1.00		
JEFF WEBSTER	14682	\$ 500.00	\$ 500.00						
TOTAL		\$ 8,483.24	\$ 3,943.04						
		TOTAL PAYROLL	CO GENERAL	CO HIGHWAY	GIS	DOC STORAGE	SCHD	COURT SEC.	Pay Period Ending:
02-COUNTY SHERIFF	\$ 21,817.57	\$ 21,302.77						\$ 514.80	10/13/2017 10/27/2017
03-STATES ATTORNEY	\$ 5,791.96	\$ 5,791.96							
05-CIRCUIT CLERK	\$ 2,345.96	\$ 2,345.96							
06-ZONING	\$ 372.69	\$ 372.69							
07-COUNTY CLERK	\$ 2,548.67	\$ 2,548.67							
08-COUNTY TREASURER	\$ 1,688.16	\$ 1,688.16							
09-ANIMAL CONTROL	\$ 386.31	\$ 386.31							
10-PROBATION	\$ 1,545.00	\$ 1,545.00							
11-EMA	\$ 291.19	\$ 291.19							
12-COUNTY ASSESSOR	\$ 2,320.35	\$ 1,935.59		\$ 384.76					
18-CORONER	\$ 284.62	\$ 284.62							
19-CUSTODIAN	\$ 93.50	\$ 93.50							
COUNTY HIGHWAY	\$ 8,483.24	\$ -	\$ 8,483.24						
TOTAL	\$ 47,969.22	\$ 38,586.42	\$ 8,483.24	\$ 384.76	\$ -	\$ -	\$ 514.80		
	\$ -	CO GENERAL	CO HIGHWAY	GIS	DOC STORAGE	SCHD	COURT SEC.		
Corrected Rate	500.00	\$ 47,969.22	\$ 20,137.38	\$ 27,831.84	\$ 27,331.84	\$ 500.00	\$ 500.00		
		TOTAL	SALARY	HOURLY	QB	LONGEVITY			

Alan Curry

STARK COUNTY BOARD
Members Report of Meetings &
Committee Work

MONTH NOVEMBER

MEETINGS (describe)

miles

Curry, Alan	Alan Curry	0
Howes, J. Thomas	J. Thomas Howes 2 days UCCI Springfield meetings	225 miles (36)
Nowlan, Robin	R Nowlan	0
Loane, Bill	ABSENT	0
Newton, L. Lynn	L. Lynn Newton	0
Shipp, Melissa	M Shipp	0
Bush, Kari	ABSENT 25	0
Eberle, Cynthia	Cynthia D. Eberle	0