

**TUESDAY, NOVEMBER 1, 2016  
REGULAR ADJOURNED MEETING**

**THE STARK COUNTY BOARD met in Regular Adjourned Meeting,  
Tuesday, November 1, 2016 @7:00 p.m.**

Following the Pledge of Allegiance, roll call shows all members were present except Mr. Lynn Newton, to wit: Mr. Curry, Mr. Howes, Mr. Loane, Mr. Mueller, Mr. Schaffer, Mr. Zerla, Chairman Magnussen and Linda K. Pyell, Clerk.

**MOTION BY MR. HOWES**, seconded by Mr. Curry, that the minutes of the 10-11-16 Board Meeting are approved.  
All members present voted "aye" on roll call, motion carried.

**UNDER PUBLIC ATTENDEES & PUBLIC COMMENT - LETTER FROM MARIAN E. PURTSCHER ! (See page 2)**

Mr. Ron Hilton, AUDITOR, reviewed the budget with the Stark County Board and distributed a copy of the proposed budget and related tax levies for Stark County Fiscal Year 2016-2017.

**MOTION BY MR. ZERLA**, seconded by Mr. Loane, that the Board tentatively adopt the Budget for Fiscal Year 2016-2017. All members present voted "aye" on roll call, motion carried. (See page 3)

**NOTICE OF PUBLIC HEARING ON 11-17-16 @7:00 A.M. (See page 4)**

**AMENDMENT TO UNION CONTRACT** was presented.

**MOTION BY MR. ZERLA**, seconded by Mr. Mueller, that the Board approve the following amendment to the 2015-2018 Collective Bargaining Agreement.  
All members present voted "aye" on roll call, motion carried. (See Page 5)

**ANTI-NEPOTISM POLICY** was presented.

**MOTION BY MR. ZERLA**, seconded by Mr. Schaffer, that the Board approve the following policy. All members present voted "aye" on roll call, motion carried. (See page 6-7)

Three Resolutions was presented for STARK COUNTY, as Trustee.

**MOTION BY MR. MUELLER**, seconded by Mr. Zerla, that the Board adopt the following Resolution. (See page 8)

**MOTION BY MR. LOANE**, seconded by Mr. Curry, that the Board adopt the following Resolution. (See page 9)

**MOTION BY MR. HOWES**, seconded by Mr. Mueller, that the Board adopt the following Resolution. (See page 10)  
All members present voted "aye" on roll call, motion carried.

**FINANCE COMMITTEE:** Mr. Mueller recommended that the claims against Stark County be paid.  
**MOTION BY MR. MUELLER**, seconded by Mr. Zerla, that the Board approve the bills for payment. All members present voted "aye" on roll call, motion carried. (See page 11-18)

Mark J. Otten, County Engineer presented the County Engineer Report. (See page 19)

**NO CHRISTMAS HOLIDAY FROM THE STARK COUNTY BOARD TO THE STARK COUNTY EMPLOYEES !**

**THE STARK COUNTY CHRISTMAS PARTY** has been scheduled for December 8, 2016 from 11:30 a.m. to 1:30 p.m. in the Courtroom. Meeting was Adjourned @8:15 p.m. !

**PUBLIC COMMENT ON THE STARK COUNTY BOARD FISCAL YEAR TENTATIVE  
BUDGET AS APPROVED NOVEMBER 1, 2016**

Stark County Board Members,

The Stark County Circuit Clerk's office is in a unique situation. We deal weekly with one or more court days. The clerk or a deputy needs to be in the court room for court hearings in Stark County or possibly in another county as happens from time to time. Due to the drastic cut in our salary line, we could possibly find ourselves with no staff to run the office or attend court. We do not feel that we are over staffed. Leaving us short staffed will certainly affect the efficiency of our office.

We urge you vote no to the tentative budget. We ask that you please consider making an amendment that would add an additional \$5,000 to our salary line.



Marian E. Purtscher  
Stark County Circuit Clerk

11/02/2016 1:42 PM

RESOLUTION NO.: \_\_\_\_\_

**RESOLUTION APPROVING TENTATIVE BUDGET FOR  
FISCAL YEAR 2016-2017**

**BE IT RESOLVED BY THE STARK COUNTY BOARD OF SUPERVISORS** as follows:

**SECTION 1.** That the budget hereto prepared by the Finance Committee of the Stark County Board of Supervisors is hereby approved as a Tentative Budget only in the form attached hereto and made a part hereof.


**SECTION 2.** That said Tentative Budget shall be made available in such tentative form for public inspection for at least fifteen (15) days prior to final action thereon.

**SECTION 3.** That notice of the availability of said Tentative Budget for public inspection shall be given by posting said notice throughout the Stark County Courthouse and in the Stark County Clerk & Recorder's Office located at 130 W. Main Street, Toulon, Illinois.


**SECTION 4.** That a public hearing shall be held as to such Tentative Budget on the 17~~th~~ day of November, 2016, at the hour of 7:30 a.m. in the Courtroom of the Tenth Judicial Circuit, Stark County Courthouse, 130 W. Main Street, Toulon, Illinois.

AYES:  1  NAYS:  0

ADOPTED this 1st day of November, 2016, by the Stark County Board of Supervisors meeting in a regular session.

  
\_\_\_\_\_  
Coleen R. Magnussen, Chairman  
Stark County Board of Supervisors

ATTEST:

  
\_\_\_\_\_  
Linda K. Pyell, County Clerk  
and ex-officio Clerk of the  
Stark County Board of  
Supervisors

LINDA K. PYELL  
STARK COUNTY, IL  
STARK COUNTY RECORDER  
2016-103551

11/02/2016 1:44 PM

### NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** by the Stark County Board of Supervisors that a tentative budget for the County of Stark, State of Illinois, for the fiscal year beginning December 1, 2016, and concluding November 30, 2017, will be on file and conveniently available to public inspection at the Office of the County Clerk & Recorder, 130 West Main Street, Toulon, Illinois, beginning November 2, 2016. The document will be available for viewing during normal business hours through the 16<sup>th</sup> day of November, 2016.

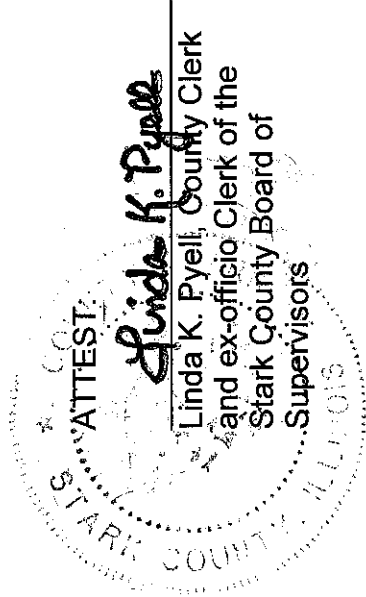
**NOTICE IS FURTHER HEREBY GIVEN** that a public hearing on said tentative budget will be held at 7:00 a.m. on the 17th day of November, 2016, in the Courtroom of the Tenth Judicial Circuit, Stark County Courthouse, 130 W. Main Street, Toulon, Illinois.

DATED this 1st day of November, 2016.

THE STARK COUNTY BOARD OF SUPERVISORS BY:



Coleen R. Magnussen, Chairman  
Stark County Board of Supervisors



County of Stark and the Stark County Sheriff's Department

and

The Policemen's Benevolent Labor Committee

**WHEREAS**, the parties to the 2015-2018 Collective Bargaining Agreement do, hereby, mutually agree to amend Article X, Section 10.4 of the Agreement as follows:

~~"Effective December 1, 2016, and each year of this Agreement thereafter, in-lieu of the Flex Plan, each employee of the Stark County Sheriff's Office shall receive a nine hundred dollar (\$900.00) lump sum payment for medical insurance and expenses."~~

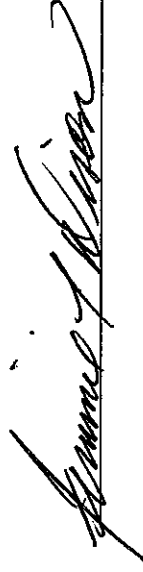
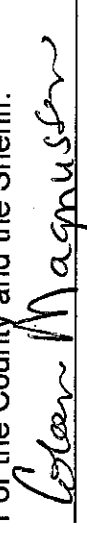
"Effective December 1, 2016 and each year of this Agreement thereafter, in lieu of the Flex Benefit Plan, Stark County shall make a monthly payment of \$75 per employee of the Stark County Sheriff's Office for medical insurance and medical expenses."

For the Union:



Julie A. Chamberlain

For the County and the Sheriff:



RESOLUTION NO.: \_\_\_\_\_ 11/02/2016 1:45 PM

**RESOLUTION ADOPTING AN ANTI-NEPOTISM POLICY FOR COUNTY EMPLOYEES**

**WHEREAS**, the Stark County Board of Supervisors [hereafter, Stark County Board] desires to depot an anti-nepotism policy to assure the reality and appearance of fairness in the best interest of County government and its offices; and

**WHEREAS**, the Stark County Board and all employees of County government continue to strive for moral and ethical standards which reflect a commitment to public service and integrity; and

**WHEREAS**, an element of that goal is helping supervisors avoid conflicts between their personal interests and their public responsibilities; and

**WHEREAS**, the Stark County Board recommends the creation of an anti-nepotism policy that would apply to elected and appointed officials and their relatives; and

**WHEREAS**, the purpose of this anti-nepotism policy is solely to eliminate the potential for preferential treatment of the relatives of the appointed or elected officials of Stark County.

**NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED THAT** to avoid nepotism or the appearance thereof, the following Resolution is adopted and applies to appointed or elected officials of Stark County (hereafter, County):


**Section 1: Nepotism**

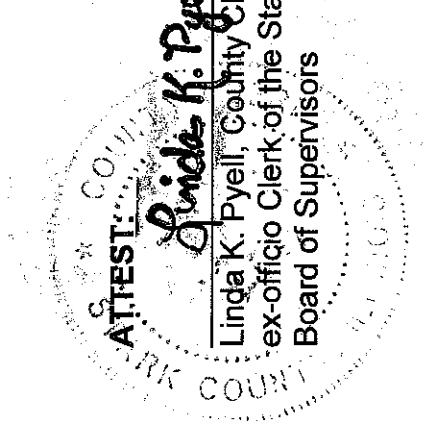

1. Nepotism is favoritism shown to a relative in the employment of a person to a County position.
2. Relative means wife, husband, son, daughter, mother, father, brother, brother-in-law, sister, sister-in-law, son-in-law, daughter-in-law, mother-in-law, father-in-law, aunt, uncle, niece, nephew, step-child, step-parent and grandparent, or a person who is living with an appointed or elected official as a household in a committed relationship.
3. No relative may be employed by the County in a department that is supervised or could otherwise be directly or indirectly influenced by an appointed or elected official.
4. No appointed or elected official may participate in the employment process if a relative is an applicant under this consideration.

5. No appointed or elected official may influence a County employee or other supervisor in an appointment or hiring process on behalf of a relative.

AYES: 7 NAYS: 0 ABSTAIN: 0

**PRESENTED, ADOPTED, APPROVED AND RECORDED** this 1<sup>st</sup> day of November, 2016.

  
\_\_\_\_\_  
Coleen R. Magnussen, Chairman  
Stark County Board of Supervisors

  
ATTEST:  
  
\_\_\_\_\_  
Linda K. Pyell, County Clerk and  
ex-officio Clerk of the Stark County  
Board of Supervisors

RESOLUTION



WHEREAS, The County of Stark, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Stark, as Trustee for the Taxing Districts, has acquired an interest in the following described real estate:

OSCEOLA TOWNSHIP

PERMANENT PARCEL NUMBER: 02-26-201-004

As described in certificates(s) : 201100012 sold October 2012

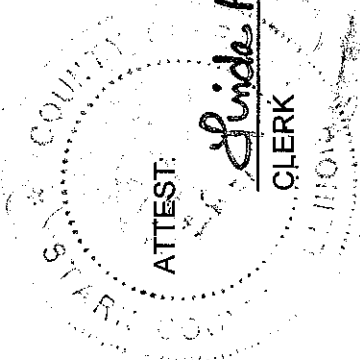
and it appearing to the County Board that it would be to the best interest of the County to dispose of its interest in said property.

WHEREAS, Clyde Cade, has bid \$1,200.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$700.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,200.00.

THEREFORE, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF STARK COUNTY, ILLINOIS, that the Chairman of the Board of Stark County, Illinois, be authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$700.00 to be paid to the Treasurer of Stark County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this 1st day of November, 2016



ATTEST:

*Linda K. Pyell*

CLERK

*Coleen Nagness*  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

LINDA K. PYELL  
STARK COUNTY, IL  
STARK COUNTY RECORDER  
2016-103553



RESOLUTION



WHEREAS, The County of Stark, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Stark, as Trustee for the Taxing Districts, has acquired an interest in the following described real estate:

GOSHEN TOWNSHIP

PERMANENT PARCEL NUMBER: 03-24-404-008

As described in certificates(s) : 201100087 sold October 2013

and it appearing to the County Board that it would be to the best interest of the County to dispose of its interest in said property.

WHEREAS, Brenda Mauer Plotner, has bid \$900.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$400.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$900.00.

THEREFORE, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF STARK COUNTY, ILLINOIS, that the Chairman of the Board of Stark County, Illinois, be authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$400.00 to be paid to the Treasurer of Stark County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this 1st day of November, 2016



ATTEST:

Linda K. Pyell  
CLERK

Lillian Magnuson  
9  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

LINDA K. PYELL  
STARK COUNTY, IL  
STARK COUNTY RECORDER  
2016-103554

RESOLUTION



WHEREAS, The County of Stark, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Stark, as Trustee for the Taxing Districts, has acquired an interest in the following described real estate:

WEST JERSEY TOWNSHIP

PERMANENT PARCEL NUMBER: 06-07-300-004

As described in certificates(s) : 201100108 sold October 2013, 201400036 sold October 2015

and it appearing to the County Board that it would be to the best interest of the County to dispose of its interest in said property.

WHEREAS, Richard D. Webster, has bid \$5,900.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$4,387.50 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$5,900.00.

THEREFORE, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF STARK COUNTY, ILLINOIS, that the Chairman of the Board of Stark County, Illinois, be authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$4,387.50 to be paid to the Treasurer of Stark County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this 1st day of November 2016



*Linda K. Pyrell*  
CLERK

*Colleen Magnusson*

10 COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

LINDA K. PYRELL  
STARK COUNTY, IL  
STARK COUNTY RECORDER  
2016-103555

**REPORT OF COMMITTEE OF CLAIMS**

Form 335

STATE OF ILLINOIS, ss.  
County of Stark

County Board Regular Adjourned Meeting,  
November 1, 2016

To the Chairman and the Members of the County Board:

Your Committee on County General Claims has examined all claims presented and recommends payment of the following; and that the Clerk be directed to issue orders on the County Treasurer to the Claimants for the amounts allowed:

No.	CLAIMANT	PURPOSE	AMOUNT OF CLAIM	AMOUNT ALLOWED
1	Gary Bent	Dog Pound Lease 81509		\$450.00
2	City of Toulon	Water Bills 58001, 58002		\$172.29
3	IV Cellular	Assessor & Sheriff Cell 57012 57002		\$114.28
4	Visa	G. Bent-Meals & Taser Course 69002 69502		\$256.07
5	Ameren	58001 58002		\$1,408.38
6	Jamie Bickett	Transcript Fees. 53501		\$63.00
7	Byers Printing Co.	Office Supplies 55505		288.68
8	Betsy Colclasure	Mileage Reimb. 69002		\$350.46
9	Des Moines Stamp	Stamps 55505		\$159.65
10	E S & S	Election Services 79007		\$4,358.70
11	E S & S	Election Services 79007		\$1,379.50
12	Fike & Fike, Inc.	Property Tax Annual Support 59001		\$7,245.00
13	Frontier	Phone Bills 57006 57002		\$710.55
14	G & K Services	Mat Cleaning 57502 57501		\$88.28
15	Galesburg Electric	Batteries 57302		\$95.52
16	ICTA	Annual Dues 76508		\$110.00
17	Illinois Office Supply	Office Supp & Election Materials 55507 79007		\$1,678.39
18	Johnson's Drug Store	Prescriptions 57402		\$173.21
19	Kohl Wholesale	Groceries 57302		\$723.21
20	Mary Davis Detention Home	Juvenile Housing & Med. Screening 57110		\$2,895.00
21	Nelson Auto Sales	Oil Change 65502		\$48.25
22	Office Specialists	Copy Machine Contract Fees 70012		\$36.06
23	James Owens	Photo Reimb. 55503		\$10.56
24	Prairie Shopper	Classified Ad 77002		\$5.00
25	Prairie Shopper	Publication Ballot Ad 79507		\$792.00
26	Prairie Shopper	Taxes Due Ad 55508		\$33.00
27	Purtcher Oil Co.	Gas 68002		\$497.06
28	Katrina Rewerts	Mileage Reimb. 76508		\$137.70
29	Stark County Communications	Publication of Delinquent Taxes		\$288.00
30	Stark County Communications	Election Ads & Board Mtg Ad 79507 77007		\$114.00
31	Michelle Storey	Mileage Reimb. 76508		\$15.44
32	Super Valu-Toulon	Groceries 57302		\$76.06
33	Super Valu-Wyoming	Groceries 57302		\$30.26
34	Tamco	Monthly Service Contract Fee		\$300.00
35	Thompson Electronics Co.	Serv. Call & Repair Battery on Panel 57501		\$466.62
36	TwigsCompShop	New Hard Drive & Serv. Call 55512		\$255.00
37	Verizon Wireless	Cell Phones 57002		\$178.57
38	Waste Management	Trash Pickup 57501		\$366.40

**REPORT OF COMMITTEE CLAIMS**

STATE OF ILLINOIS,  
County of Stark

ss.

County Board Regular Adjourned Meeting,  
November 1, 2016

To the Chairman and the Members of the County Board:

Your Committee on Micrographics Fund Claims has examined all claims presented and recommends payment of the following; and that the Clerk be directed to issue orders on the County Treasurer to the Claimants for the amounts allowed:

No.	CLAIMANT	PURPOSE	AMT TO CLAIM	AMOUNT ALLOWED
1	Fidlar Technologies	CountyCare Software Support 71978		\$310.00
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Stark County Highway Department  
 411 E. Main St., P.O. Box 655  
 Toulon, IL 61483 Phone: (309) 286-5031

TOWNSHIP MFT FUND claims from October 2016

The County Clerk of Stark County is hereby authorized to issue a warrant, payable to the parties indicated below, from the Township MFT Fund, the same being due for work completed, labor, material or supplies furnished or for such other indebtedness as by law must be borne by the County as shown by the subjoined statement.

Township	Vendor	Explanation	Section	Claim	Amount
Essex	Ace In The Hole Inc.	547 gals of HFE 90 oil @ \$5.65	16-02000-00-GM		\$3,090.55
Penn	Galena Road Gravel	88.86 Tons of Ca-6 @ \$7.55 (\$6.50 freight)	16-05000-00-GM		\$1,248.49
Penn	Galena Road Gravel	377.72 Tons of CA-6 @ \$7.55 (\$6.50 freight)	16-05000-00-GM		\$5,306.98
Penn	Galena Road Gravel	135.31 Tons of CA-6 @ \$7.55 (\$6.50 freight)	16-05000-00-GM		\$1,901.11
West Jersey	Bell Trucking Co.	377.39 tons of CA-6 1 1/2 inch @ 17.10	16-08000-00-GM		\$6,560.30
				Total =	\$18,107.43

I hereby certify the foregoing to be correct.

Signed: s/s Robert Mueller 11/11/16  
 Robert Mueller- Finance Committee Date

Signed:  11/11/16  
 Mark J. Otten, P.E.- County Engineer Date

Stark County Highway Department  
 411 E. Main St., P.O. Box 655  
 Toulon, IL 61483 Phone: (309) 286-5031

COUNTY MOTOR FUEL TAX FUND claims from October 2016

The County Clerk of Stark County is hereby authorized to issue a warrant, payable to the parties indicated below, from the County Motor Fuel Tax Fund, the same being due for services provided, labor, material or supplies furnished or for such other indebtedness as by law must be borne by the County as shown by the subjoined statement.

Vendor	Explanation	Section	Claim	Amount
Advanced Asphalt co	28.97 Tons of patch mix @ \$70.00	16-00000-00-GM		\$2,027.90
Stark County Highway Fun	Maintenance salary transfer 7/1/16-7/31/16: \$6,506.67 8/1/2016-8/31/2016: \$1,990.20 9/1/2016-9/30/2016: \$4,163.63	16-00000-00-GM		\$12,660.50

Total = \$14,688.40

I hereby certify the foregoing to be correct.

Signed:

s/s Robert Mueller 11/11/16  
 Robert Mueller- Finance Committee Date

Signed:

Mark J. Otten 11/11/16  
 Mark J. Otten, P.E.- County Engineer Date

Stark County Highway Department  
 411 E. Main St., P.O. Box 655  
 Toulon, IL 61483 Phone: (309) 286-5031

COUNTY BRIDGE FUND claims from October 2016

The County Clerk of Stark County is hereby authorized to issue a warrant, payable to the parties indicated below, from the County Bridge Fund, the same being due for services provided, labor, material or supplies furnished or for such other indebtedness as by law must be borne by the County as shown by the subjoined statement.

Vendor	Explanation	Claim	Budget Line	Amount
Stark County MFT Fund	to reimburse for right of way purchases for Holmes road project #1282 Allan Streitmatter \$200 #1283 CLE Farm Partnership \$200			\$400.00
Valley Township	50 % county share of 500 N Culvert replacement project	1114		\$15,569.54
Total =				\$15,969.54

I hereby certify the foregoing to be correct.

Signed: s/s Robert Mueller Date 11/11/16  
 Robert Mueller- Finance Committee Date  
 Signed: Mark J. Otten Date 11/11/16  
 Mark J. Otten, P.E. County Engineer Date

Stark County Highway Department  
 411 E. Main St., P.O. Box 655  
 Toulon, IL 61483 Phone: (309) 286-5031

COUNTY HIGHWAY FUND claims from October 2016

The County Clerk of Stark County is hereby authorized to issue a warrant, payable to the parties indicated below, from the County Highway Fund, the same being due for services provided, labor, material or supplies furnished or for such other indebtedness as by law must be borne by the County as shown by the subpoenaed statement.

Vendor	Explanation	Claim	Budget Line	Amount
Ameren Cilco	service for 8/12/16-9/12/16	3394	16-5550	\$284.16
Ameren Cilco	service for 09/12/16-10/12/2016		16-5550	\$271.50
City of Toulon	service for 9/1/16-9/30/16	3397	16-5550	\$30.00
Cozadd Diesel Service Inc.	Repairs on Truck # 4		16-5600	\$5,495.74
Menards (Kewanee)	grass seed for erosion control		16-5450	\$45.98
O Reilly Auto Parts	brake fluid		16-5550	\$22.68
Stewart Seed Company	6 waterway seed mix with farm rye 50 lb @ \$105.00		16-5800	\$630.00
Township Officials of Illinois	2017 Drug testing membership renewal		16-5800	\$180.00
verizon	county engineer's cell phone	3393	16-5550	\$90.97
WIGAND Disposal Company (	trash service for 10/1/16-10/31/2016	3399	16-5550	\$56.76
Total =				\$7,107.79

I hereby certify the foregoing to be correct.

Signed: s/s Robert Mueller 11/11/16  
 Robert Mueller- Finance Committee Date

Signed: Mark J. Otten 11/11/16  
 Mark J. Otten, P.E. County Engineer Date



PAYROLL VOUCHER  
NOVEMBER 11 2016

EMPLOYEE'S NAME SHERIFF DEPT.	CHECK #	GROSS/PAY	SALARY	LONGEVITY	HOURLY	HOURS	OVERTIME	HOLIDAY	NW/ROL
GARY BENT	13595	\$ 1,195.43	\$ 386.31		\$	52			
JULIA CHAMBERLAIN	13596	\$ 1,329.66			\$	80	2		
BETSY COLCLASURE	13597	\$ 1,205.60			\$	80	0.5		
CHARLES DEMETREON	13598	\$ 1,614.40	\$ 700.00		\$	80			
JIMMIE DISON	2640	\$ 2,583.78	\$ 2,583.78		\$	80			
JACQUELINE HAMPTON	2642	\$ 934.07			\$	72	1.5		
DEREK HENDRICK	2643	\$ 38.90			\$	2.5			
HEATHER HOLLIS	2670	\$ 218.60			\$	20			
KENDRA JONES	2646	\$ 1,508.00			\$	80	14		
ASHLEY KARPEL	2647	\$ 528.36			\$	42			
RYAN KELLY	2648	\$ 194.50			\$	12.5			
MICHAEL LEIGHTON	2651	\$ 1,659.81			\$	80	1.5		
STEPHEN LUCAS	2652	\$ 1,493.96			\$	80	3		
JUSTIN PETERSON	2657	\$ 311.20			\$	20			
DUSTIN SCHALL	2662	\$ 1,506.75			\$	80	5		
HEIDI SHAMIN	2664	\$ 1,586.40			\$	80	17.5		
VALERIE WAGHER	2666	\$ 341.85			\$	26.5			
CHRIS WHITED	13599	\$ 1,597.60			\$	80	18		
ROBERT WINN	2668	\$ 1,810.04			\$	80	5.5		
<b>TOTAL</b>		<b>\$ 21,658.91</b>	<b>\$ 2,970.09</b>						
<b>COUNTY CLERK</b>									
HEATHER HOLLIS	2644	\$ 421.42			\$	38			
LINDA PYELL	2659	\$ 1,683.27	\$ 1,683.27		\$	21.04			
<b>TOTAL</b>		<b>\$ 2,104.69</b>							
<b>CIRCUIT CLERK</b>									
MARIAN PUKTSCHER	2658	\$ 1,716.92	\$ 1,716.92		\$	21.46			
JULIE KENNEY	2649	\$ 487.50	\$625.00 (KIDS)	\$900.00	\$	37.5			
SUSAN MOWERS	2654	\$ 215.25	\$625.00 (KIDS)		\$	21			
<b>TOTAL</b>		<b>\$ 2,419.67</b>							
<b>COUNTY HIGHWAY</b>									
MARK OTTEN	2655	\$ 3,789.92	\$ 3,789.92		\$	48.32			
KEVIN FERRIS	2641	\$ 747.20			\$	18.68	40		
JEFF WEBSTER	2667	\$ 751.98			\$	18.12	40	1	
REBECCA YEDINAK	2669	\$ 543.60			\$	13.59	40		
<b>TOTAL</b>		<b>\$ 5,832.70</b>							
<b>COUNTY ASSESSOR</b>									
RENEE JOHNSON	2645	\$ 1,877.04	\$ 1,877.04		\$	23.46			
KARMELLA REINING	2660	\$ 413.44			\$	10.88	38		
<b>TOTAL</b>		<b>\$ 2,290.48</b>							
<b>PROBATION</b>									
ALLISON LEEZER	2650	\$ 1,545.00	\$ 1,545.00		\$	19.31			
<b>TOTAL</b>		<b>\$ 1,545.00</b>							
<b>STATES ATTORNEY</b>									
JAMES OWENS	2656	\$ 4,959.96	\$ 4,959.96		\$	61.99			
ASHLEY MEYER	2653	\$ 400.00			\$	10.00	40		
<b>TOTAL</b>		<b>\$ 5,359.96</b>							
<b>COUNTY TREASURER</b>									
KATRINA REMERTS	2661	\$ 1,682.00	\$ 1,682.00		\$	21.02			
MICHELLE STOREY	2665	\$ 460.13			\$	11.50	37.5		
<b>TOTAL</b>		<b>\$ 2,142.13</b>							
<b>EMA</b>									
DONALD SCHMIDT	2663	\$ 291.19	\$ 291.19		\$	460.13			
<b>TOTAL</b>		<b>\$ 291.19</b>							
<b>CO GENERAL</b>									
<b>TOTAL PAYROLL</b>		<b>\$ 21,469.38</b>	<b>\$ 21,469.38</b>						
COUNTY SHERIFF	\$	5,959.96	\$	5,959.96					
STATES ATTORNEY	\$	3,319.67	\$	3,104.42					
CIRCUIT CLERK	\$	2,104.69	\$	1,682.00					
COUNTY CLERK	\$	1,545.00	\$	1,545.00					
COUNTY TREASURER	\$	291.19	\$	291.19					
PROBATION	\$	1,917.79	\$	1,780.89					
EMA	\$	5,908.51	\$	5,908.51					
COUNTY ASSESSOR	\$	386.31	\$	386.31					
COUNTY HIGHWAY	\$	284.62	\$	284.62					
ANIMAL CONTROL	\$	218.60	\$	218.60					
CORONER	\$	372.69	\$	372.69					
CUSTODIAN	\$	1,250.00	\$	1,250.00					
ZONING	\$	460.13	\$	460.13					
KIDS	\$	215.25	\$	215.25					
<b>TOTAL</b>	\$	45,570.54	\$	38,599.65	\$	5,908.51	\$	136.80	\$
						215.25	\$	460.13	\$
									\$ 1,250.00
									\$ 1,250.00

PAYROLL VOUCHER  
NOVEMBER 25 2016

EMPLOYEE'S NAME SHERIFF DEPT.	CHECK #	GROSS/PAY	SALARY	LONGEVITY	HOURLY	HOURS	OVERTIME	HOLIDAY	NW/ROL
GARY BENT	13601	\$ 1,396.04	\$ 396.31		\$	43	15.56		8.5
JULIA CHAMBERLAIN	13602	\$ 1,696.08			\$	64	16.02		16
BETSY COLCLAISURE	13603	\$ 1,606.80			\$	64	14.83	2.5	16
CHARLES DEMETREON	13604	\$ 2,260.16			\$	62	20.18		20
JIMMIE DISON	13605	\$ 2,583.78			\$	32.29			6
JACQUELINE HAMPTON	13607	\$ 868.02			\$	54	12.58		3
DEREK HENDRICK	13608	\$ 163.38			\$	20	15.58		3
HEATHER HOLLIS	13635	\$ 218.60			\$	10.93			8
KENDRA JONES	13611	\$ 1,582.64			\$	72	14.64	4	8
RYAN KELLY	13612	\$ 163.38			\$	10.5	15.25		10
MICHAEL LEIGHTON	13615	\$ 2,164.31			\$	70	20.18	1.5	16
STEPHEN LUCAS	13616	\$ 1,892.24			\$	64	17.68	2	16
JUSTIN PETERSON	13621	\$ 155.60			\$	10	15.56		10
DUSTIN SCHAIL	13626	\$ 1,911.42			\$	70	17.22	4	10
HEIDI SHIMMIN	13636	\$ 2,064.24			\$	72	14.93	25.5	8
VALERIE WAGHER	13629	\$ 109.65			\$	8.5	12.90		8
CHRIS WHITED	13631	\$ 1,582.64			\$	72	14.83	4	8
ROBERT WINN	13632	\$ 2,420.30			\$	66	20.51	8	16
<b>TOTAL</b>		<b>\$ 24,801.28</b>	<b>\$ 2,970.09</b>						
<b>COUNTY CLERK</b>									
HEATHER HOLLIS	13609	\$ 1,139.62			\$	67.5	11.09	23.5	
LINDA PYELL	13623	\$ 1,683.27	\$ 1,683.27		\$	21.04			
<b>TOTAL</b>		<b>\$ 2,822.89</b>							
<b>CIRCUIT CLERK</b>									
MARIAN PURTSCHER	13637	\$ 1,716.92	\$ 1,716.92		\$	21.46			
JULIE KENNEY	13613	\$ 1,172.50			\$	12.00			1
SUSAN MOWERS	13618	\$ 333.13			\$	10.25			1
<b>TOTAL</b>		<b>\$ 3,222.55</b>							
<b>COUNTY HIGHWAY</b>									
MARK OTTEN	13619	\$ 3,865.73	\$ 3,865.73		\$	47.37			
KEVIN FERRIS	13606	\$ 1,522.42			\$	18.68			80
JEFF WEBSTER	13630	\$ 1,476.78			\$	16.12			80
REBECCA YEDINAK	13633	\$ 1,037.20			\$	13.59			80
<b>TOTAL</b>		<b>\$ 7,952.13</b>							
<b>COUNTY ASSESSOR</b>									
RENEE JOHNSON	13610	\$ 1,877.04	\$ 1,877.04		\$	23.46			
KARMELLA REINING	13624	\$ 816.00			\$	10.88			75
<b>TOTAL</b>		<b>\$ 2,693.04</b>							
<b>PROBATION</b>									
ALLISON LEZER	13614	\$ 1,545.00	\$ 1,545.00		\$	19.31			
<b>TOTAL</b>		<b>\$ 1,545.00</b>							
<b>STATES ATTORNEY</b>									
JAMES OWENS	13620	\$ 4,959.96	\$ 4,959.96		\$	61.99			
ASHLEY MEYER	13617	\$ 800.00			\$	10.00			80
<b>TOTAL</b>		<b>\$ 5,759.96</b>							
<b>COUNTY TREASURER</b>									
KATRINA REWERTS	13625	\$ 1,682.00	\$ 1,682.00		\$	21.02			
MICHELLE CLAEYS	13638	\$ 920.25			\$	12.27			75
<b>TOTAL</b>		<b>\$ 2,602.25</b>							
<b>EMA</b>									
DONALD SCHMIDT	13627	\$ 291.19	\$ 291.19		\$				
<b>TOTAL</b>		<b>\$ 291.19</b>							
<b>TOTAL PAYROLL</b>		<b>CO GENERAL</b>	<b>CO HIGHWAY</b>	<b>GIS</b>	<b>DOC STORAGE</b>	<b>SCHD</b>	<b>COURT SEC.</b>		
COUNTY SHERIFF	\$ 23,911.75	\$ 23,911.75							
STATES ATTORNEY	\$ 5,759.96	\$ 5,759.96							
CIRCUIT CLERK	\$ 3,064.05	\$ 2,730.92			\$ 333.13				
COUNTY CLERK	\$ 2,431.85	\$ 2,431.85							
COUNTY TREASURER	\$ 2,602.25	\$ 2,602.25							
PROBATION	\$ 1,545.00	\$ 1,545.00							
EMA	\$ 291.19	\$ 291.19							
COUNTY ASSESSOR	\$ 2,320.35	\$ 2,050.35		\$ 270.00					
COUNTY HIGHWAY	\$ 7,952.13	\$ 7,952.13							
ANIMAL CONTROL	\$ 366.31	\$ 366.31							
CORONER	\$ 284.62	\$ 284.62							
CUSTODIAN	\$ 218.60	\$ 218.60							
ZONING	\$ 372.69	\$ 372.69							
ELECTION	\$ 589.54	\$ 589.54							
<b>TOTAL</b>	<b>\$ 51,740.29</b>	<b>\$ 43,195.03</b>	<b>\$ 7,952.13</b>	<b>\$ 270.00</b>	<b>\$ 333.13</b>	<b>\$ -</b>	<b>\$ -</b>		



## STARK COUNTY HIGHWAY DEPARTMENT

Mark J. Otten, P.E., M.S. – County Engineer

411 E. Main Street, Toulon, IL 61483

Phone (309) 286-5031 / Email: highway@starkco.illinois.gov

### COUNTY ENGINEER'S REPORT

November 1, 2016

#### Stark County Section 13-00170-00-BR – North Valley Road Box Culvert Replacement

The design for this project is nearly completed. The project consists of the removal of the existing structure and replacement with a reinforced concrete box culvert and associated riprap for erosion protection as well as a new pavement surface. The lifespan of this type of structure is expected to be at least 50 years. The County will be using federal bridge funds to pay for 80% of the construction cost and County funds to pay for the remaining 20% of construction. The project is estimated to cost approximately \$600,000-\$700,000. Construction is scheduled for Spring 2017 and will require road closure for up to 4 months. The current structure has continued to degrade and requires ongoing inspection to remain open until construction begins.

#### Stark County Section 15-00181-00-RS – Holmes Road Reconstruction

The design for this project is ongoing. The existing pavement surface continues to significantly deteriorate – especially with harvest truck traffic. To save construction cost, County forces will replace the deteriorating culverts and rehabilitate the ditches over most of the one-mile roadway. The proposed construction will consist of recycling the existing pavement structure with the addition of base rock and stabilization as well as an asphalt overlay. Based on our application request, IDOT has awarded Stark County \$108,000 of Truck Access Route Program (TARP) funds. After these funds are applied to the project cost, 80% of the remainder of the cost will be funded with federal road funds and the remaining 20% with County funds. The project is estimated to cost approximately \$600,000. Construction is scheduled for Summer 2017 and will require road closure for approximately one week.

#### Goshen Township Section 14-03117-00-BR – Vineyard Road Structure Replacement

This Township Bridge project is now complete. Waiting for information from Contractor to compile their pay request and complete the project documentation.

#### Technical Report

1. Final Quantities/Documentation for the North and South Snareville Road Culverts
2. Final Quantities/Documentation for the Pavement Preservation Project
3. Final Quantities/Documentation for the Vineyard Road Bridge for Goshen Township
4. Investigation & Design for Future Projects

#### Maintenance Report

1. Patching is complete
2. Ditch Rehabilitation on Duncan Road
3. Highway Sign Maintenance
4. Equipment Maintenance & Repairs

#### Other/Meetings/Conferences/Training

Township Road Commissioner Meeting – Early December (Date TBD)

COMMITTEE REPORTS

HUMAN RESOURCES/ENVIRONMENTAL/HEALTH & PUBLIC SAFETY COMMITTEE:

Chairman Magnussen gave no report.

E-911 COMMITTEE:

Chairman Magnussen reported to the Board on this committee.  
Jim Owens, State's Attorney was asked by Chairman Magnussen to research if it is constitutional in compliance with E-911 and if we don't comply what happens ?

PUBLIC FACILITIES/JUDICIARY COMMITTEE:

Co-Chairmen Loane + Curry reported to the Board about trees on west side of annex building.

ECONOMIC DEVELOPMENT COMMITTEE:

No longer a committee !

LEGISLATIVE LIAISON/INTERGOVERNMENTAL COMMUNICATIONS:

Chairman Schaffer had no report.

QUALITY & EFFICIENCY IMPROVEMENT COMMITTEE:

Chairman Zerla had no report.

**MOTION BY MR. MUELLER**, seconded by Mr. Curry, that the Board Adjourn the meeting @8:15 p.m.

Linda K. Pyell, Clerk

STARK COUNTY BOARD  
 Members Report of Meetings &  
 Committee Work

MONTH NOVEMBER

	MEETINGS (describe)	miles
Cotnam, Alan	<i>Alan Cotnam</i>	<i>0</i>
Loane, Bill	<i>Bill Loane</i>	<i>0</i>
Magnussen, Coleen	<i>Coleen Magnussen</i>	<i>0</i>
Muellet, Robert	<i>Robert Muellet</i>	<i>0</i>
Newton, L. Lynn	ABSENT	0
Schaffner, Janice	<i>Janice Schaffner</i>	<i>0</i>
Zerba, Futvio	<i>Zerba</i>	<i>0</i>
J. Thomas Houses	<i>Regular Meetings</i>	<i>0</i>