

**STARK COUNTY BOARD OF SUPERVISORS  
REGULAR BOARD MEETING MINUTES  
FEBRUARY 13, 2018 AT 7:00 P.M.**

The meeting of the Stark County of Supervisors was held at 7:00 p.m. on Tuesday, February 13, 2018, in the Courthouse/Courtroom located at 130 W. Main St., Toulon, Illinois.

This meeting was open to the public in accordance with the Illinois Open Meetings Act.

Portions of the regular meeting could have been subject to closed session as permitted by the Illinois Open Meetings Act.

Note: All items presented were subject to final action.

The meeting of the Stark County Board was called to order by Chairman Curry.

Chairman Curry called for the Pledge of Allegiance. Chairman Curry asked Robin Nowlan to lead the Pledge to the Flag.

The roll call shows all members were present except Lynn Newton, to wit: Mrs. Bush, Mrs. Eberle, Mr. Howes, Mr. Loane, Mr. Nowlan, Mrs. Shipp and Chairman Curry.

A quorum was present for the meeting at 7:10 p.m. with 7 Board members.

**Approval of Agenda:**

MOTION BY MRS. BUSH, seconded by Mrs. Shipp, that the Board approve the Agenda for the February 13, 2018 Board meeting.

All members present voted aye on roll call, motion carried.

**PUBLIC ATTENDEES + PUBLIC COMMENT.** None !

**The Minutes of the January 9, 2018 Regular Board Meeting were reviewed.**

MOTION BY MR. NOWLAN, seconded by Mr. Loane, that the Board approve the 1-9-18 at 7:00 p.m. Regular Board Meeting minutes per corrections prior to minutes being approved.

All members present voted aye on roll call, motion carried.

**PAULA K. LEEZER, TREASURER,** gave a finance update on the Stark County General Fund.

**MARK OTTEN, COUNTY ENGINEER,** presented the County Engineer Report.  
(See attached)

**BRADFORD FIRE DISTRICT TRUSTEE RESOLUTION** was reviewed.

MOTION BY MR. NOWLAN, seconded by Mr. Howes, that the Board appoint Jason J. Cresto to serve as trustee for the Bradford Fire District Trustee to replace Jim Campion, deceased. (See attached)



## **STARK COUNTY HIGHWAY DEPARTMENT**

**Mark J. Otten, P.E., M.S. – County Engineer**

**411 E. Main Street, Toulon, IL 61483**

**Phone (309) 286-5031 / Email: starkcountyhighway@gmail.com**

### **COUNTY ENGINEER'S REPORT**

**February 13, 2018**

#### **Stark County Section 13-00169-00-RS – Duncan Road Reconstruction**

This project is scheduled for Summer 2018. Currently, the surveying and design work is underway. The project will consist of roadway base improvements followed by sealcoating on Duncan Road from town to one mile west toward 900E. The preliminary cost estimate is approximately \$385,000. Federal funds will be used for this Day Labor project where Stark County forces do the work and IDOT pays the County. This will be the first full-scale project like this for Stark County

#### **Stark County Section 18-00000-00-GM – 2018 General Maintenance**

This annual project accounts for our expenditure of the Motor Fuel Tax funds the County and Townships receive each year. Additionally, the State has reinstated the previously taken 50% of the Consolidated County and Needy Township funds. Currently, the various bid packages are being compiled for IDOT review prior to bidding on March 22.

#### **Technical/Administrative Report**

1. 2018 Project Planning/Funding & Design
2. General Maintenance Bid Packages
3. 2017 Construction Close-out
4. IDOT Audit Close-out (complete!)
5. Bridge Inspections – County structures (22 of 22 done); Township structures (6 of 52 done)

#### **Maintenance Report**

1. Snow Plowing
2. Equipment Maintenance & Repairs

#### **Meetings/Conferences/Training**

Transportation Highway Engineers Conference, Champaign – February 27-28  
IDOT Work Zone Safety Training, Bolingbrook – March 21

02/14/2018 9:26 AM

**RESOLUTION NO.:** \_\_\_\_\_

**RESOLUTION APPOINTING JASON J. CRESTO TO THE BRADFORD COMMUNITY FIRE PROTECTION DISTRICT**

**WHEREAS**, the passing of James P. Campion as a member of the Bradford Community Fire Protection District is recognized on February 13, 2018;

**WHEREAS**, it is necessary to fill the seat on the Bradford Community Fire Protection District in order to perform any duties as may be required of said Fire Protection District.

**NOW, THEREFORE, BE IT RESOLVED** that I, Alan L. Curry, Chairman of the Stark County Board of Supervisors, do hereby appoint Jason J. Cresto as Trustee of the Bradford Community Fire Protection District, for a term of one (1) year and three (3) months which shall commence February 13, 2018, and shall terminate on May 13, 2019.

**BE IT FURTHER RESOLVED** that Jason J. Cresto is hereby appointed as Fire District Trustee, and has been consented to by a majority of the members of the Stark County Board of Supervisors at a meeting duly held on the 13<sup>th</sup> day of February, 2018.

**BE IT FURTHER RESOLVED** that said County Board of Supervisors was advised and consented as to the appointment and further did fix the amount of said bond for said Fire District Trustee in the amount of Two Thousand Dollars (\$2,000.00), Trustees, or a Commercial Surety as the matter is determined by said Fire District Trustees.


**BE IT FURTHER RESOLVED** that the Notice of Appointment be attached hereunto and made a part of this resolution; and

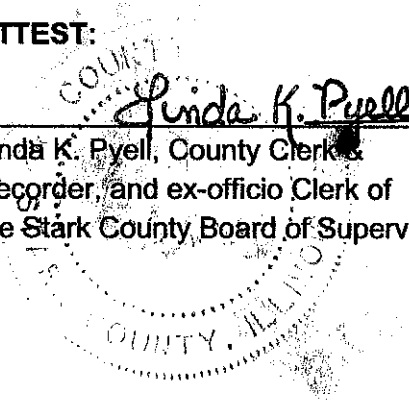
**BE IT FURTHER RESOLVED** that I hereby direct the County Clerk to file a copy of this appointment as part of our official records, as well as with the Secretary of the Fire District, as a part of their official records.

**PRESENT, ADOPTED, APPROVED and RECORDED** this 13<sup>th</sup> day of February, 2018.

  
\_\_\_\_\_  
Alan L. Curry, Chairman  
Stark County Board of Supervisors

**ATTEST:**

  
\_\_\_\_\_  
Linda K. Pyell, County Clerk  
Recorder, and ex-officio Clerk of  
the Stark County Board of Supervisors



## NOTICE OF APPOINTMENT

By virtue of the power vested in me pursuant, as presiding officer of the Stark County Board of Supervisors during this regular meeting of February 13, 2018, I do hereby appoint Jason J. Cresto to the Bradford Community Fire Protection District for one (1) year and three (3) months to commence on February 13, 2018, and to conclude May 13, 2019.

I hereby submit his appointment to the Stark County Board of Supervisors for its advice and consent this 13<sup>th</sup> day of February, 2018.

  
\_\_\_\_\_  
Alan L. Curry, Chairman  
Stark County Board of Supervisors

**UNDER EXECUTIVE SESSION:**

Mrs. Bush made a MOTION to close the open meeting of February 13, 2018 at 7:45 p.m. and open a closed meeting for the purpose of discussing the performance of personnel with the Stark County Emergency Management Agency.

Motion was seconded by Mrs. Shipp.

All members present voted aye on roll call, motion carried.

This motion is made pursuant to Act 5, Chapter 120, Section 2©(1) of the Illinois Open Meetings Act.

Chairman Curry asked if there was any discussion regarding adjourning to a closed meeting ?

A motion has been made to closed this open meeting and open a closed meeting to discuss for the purpose of discussing the performance of personnel with the Stark County Emergency Managment Agency.

All members present voted aye on roll call, motion carried.

Open Meeting of February 13, 2018 is closed.

Chairman Curry stated: I am opening this closed meeting on February 13, 2018, at 7:47 p.m. in the jury room of the Stark County Courthouse for the purpose of discussing the performance of personnel within the Stark County Emergency Management Agency.

All members present voted aye on roll call, motion carried.

Discussion in Executive Session !

A MOTION has been made to return to open meeting.

MOTION BY MRS. BUSH, seconded by Mr. Loane, that the Board conclude this closed meeting at 8:13 p.m. and reopen to Open meeting.

All members present voted aye on roll call, motion carried.

Chairman Curry stated the open meeting of February 13, 2018, is reopened at 8:16 p.m.

No final action !

MRS. SHIPP informed the Board the **BOARD RULES + REGULATIONS** are being composed and will be approved at next regular board meeting.

**FINANCE COMMITTEE:** Chairman Curry reported on the bills.

Mr. Curry recommended that the claims against Stark County be paid.  
(See County General Bills, Payroll Sheets and Highway Bills attached)

MOTION BY MRS. SHIPP, seconded by Mrs. Bush, that the Board approve the bills for payment.

All members present voyed aye on roll call, motion carried.

**PEORIA AREA CONVENTION + VISITORS BUREAU** Resolution was presented.

MOTION BY MR. HOWES, seconded by Mrs. Shipp, that the Board approve a Resolution.

All members present voted aye on roll call, motion carried. (See attached)

**REPORT OF COMMITTEE OF CLAIMS**

Form 335

**STATE OF ILLINOIS, ss.**  
**County of Stark**

**County Board Regular Adjourned Meeting,**  
**February 13, 2018**

**To the Chairman and the Members of the County Board:**

Your Committee on **County General** Claims has examined all claims presented and recommends payment of the following; and that the Clerk be directed to issue orders on the County Treasurer to the Claimants for the amounts allowed:

No.	CLAIMANT	PURPOSE	AMOUNT OF CLAIM	AMOUNT ALLOWED
1	Ag View FS	Fuel 68002		909.32
2	Ameren	53001 53002		\$2,720.32
3	Gary Bent	Dog Pound Lease 81509		\$450.00
4	City of Toulon	Water 58001 58002		\$212.80
5	Grant Writing USA	Grant writing class 69002		\$425.00
6	Henry Stark Health Dept.	Suicide Training 69002		\$125.00
7	IV Cellular	Cell Phone 57002 57012		\$136.16
8	Purtscher Oil Co.	Fuel 68002		\$380.93
9	Stark County Union Employees	Monthly Healthcare Benefit		\$525.00
10	Visa	C. Demetreon, S. Lucas & S. Sloan-Uniforms, groceries, meals, gas, car washes & Keurig 57302 68502 62602 65502		\$546.70
11	Walmart	Groceries & prescriptions 57302 57402 69002		\$1,250.10
12	Ag View FS	Fuel 68002		\$1,115.92
13	ALICE	Raider Training 69002		\$895.50
14	Center for Education & Emploment Law	Subscription Renewal 69002		\$159.00
15	Coast to Coast	Gloves 57302		\$119.95
16	Crowe Auto Group	2013 Dodge Oil change 65502		\$23.45
17	D&D Chevrolet	Oil Changes 2011 & 2016 Impala's 65502		\$118.97
18	Election Systems & Software, LLC	Election Serv. 79007		\$3,161.91
19	Election Systems & Software, LLC	Election Serv. 79707		\$8,834.69
20	Ewing Heating	Serv. Call & repairs heaters in Annex 57501		\$828.32
21	Frontier	Phone Bills 57006 57002 57001		\$1,471.03
22	G&K Serv.	Mat Cleaning 57502 57501		\$112.12
23	Golden West Industrial Supply	Towels & flashlight 65502		\$265.25
24	Hinckley Springs	Bottled Water 55503		\$26.90
25	Illinois Sheriff's Assoc.	2018 Dues 77002		\$535.00
26	Illinois Valley Electric	Service contract 70002		\$325.00
27	Jaso Productions	New computers 91002		\$7,454.56
28	John's Glass Shop	Windshield 2015 Tahoe		\$386.20
29	Julie A. Kenney	Mileage Reimb. 76505		\$234.35
30	Mary Davis Home	Juvenile Housing Fees 57110		\$750.00
31	Mediacom	Internet 57302 57007 57008 57012		\$316.52
32	Menard's	Wastebasket & shelving units 57501 70002		\$170.55
33	Mike's Lock & Key	Serv. call & labor 57502		\$125.00
34	Morrissey Refrigeration	Dishwasher/washer repairs & parts 70002		\$321.91
35	Municipal Electronics Division, LLC	Radar Cert. 65502		\$175.00
36	NavSea	Night Vision Scope 70002		\$300.00
37	Office Specialists	Office Supplies 55505		\$146.01
38	Pitney Bowes	Ink for postage meter 56501		\$161.10
39	Public Agency Training Council	Child Death Seminar 69002		\$295.00
40	Purtscher Oil Co.	Gasohol 68002		\$313.75
41	Quill	Office Supplies 55503 55502 55512 55508 55507		\$1,290.45
42	Reinhart Food Service	Groceries 57302		\$979.03
43	Royal Publishing	Ads in Regional & Lincoln Trail Conf. Tournament Books 77002		\$235.00

**REPORT OF COMMITTEE OF CLAIMS**

Form 335

STATE OF ILLINOIS, ss.  
County of Stark

County Board Regular Adjourned Meeting,  
February 13, 2018

To the Chairman and the Members of the County Board:

Your Committee on **County General** Claims has examined all claims presented and recommends payment of the following; and that the Clerk be directed to issue orders on the County Treasurer to the Claimants for the amounts allowed:

No.	CLAIMANT	PURPOSE	AMOUNT OF CLAIM	AMOUNT ALLOWED
44	Ruyle Mechanical Serv., Inc.	Boiler Repairs 57501		\$3,180.00
45	Sam Harris	Uniforms 68502		\$295.70
46	Larry Schnowske	Removal of Dead Animal 81209		\$300.00
47	Seico, Inc.	Fire Alarm Inspection 57502		\$475.00
48	Star Courier	Ad 57501		\$69.75
49	Stark County Communications	Election Ads 79507		\$115.50
50	Stark County Communications	Ads 77006 77012 79507 57501 77002		\$421.00
51	State Treasurer	Judicial Circ. Calendar Yr. Judge Allocation 53501		\$181.41
52	Super Valu-Toulon	Groceries 57302		\$15.14
53	Super Valu-Wyoming	Groceries 57302		\$78.86
54	Supreme Radio Comm.	Service call & labor for radio/antenna repairs 67002		\$5,778.28
55	Tamco	Monthly Service Contract Fee		\$300.00
56	Tarleton's Serv.	Towing Fee 65502		\$112.00
57	Technology Management Rev. Fund	Leads Line 57002		\$483.60
58	Thyssenkrup	Elevator Maint. Fee 57501		\$483.51
59	Uniform Den	Uniform Supplies 68502		\$199.80
60	Verizon	Cell Phone 57002		\$19.15
61	Visa	P. Leezer, J. Kenney, S. Sloan, S. Lucas Go Daddy Renewal, office supplies, car wash, conf. fees, meals 55508 57501 65502 69002 55505 62602		\$972.63
62	Waste Management	Trash Pickup 57501		\$450.62
63	Wyoming Motors	Oil Change 2015 Tahoe 65502		\$56.70

**STATE OF ILLINOIS  
COUNTY OF STARK**

**Paula K. Leezer, County Treasurer:**

**You will please disburse from the County Treasury the following claims against Stark County in the amounts shown for the month of February.**

*Lucinda K. Pyell* STARK COUNTY CLERK

To the Chairman and the Members of the County Board:

**INSURANCE FUND**

following; and that the Clerk be directed to issue orders on the County Treasurer to the Claimants for the amounts allowed:

No.	CLAIMANT	PURPOSE	AMOUNT OF CLAIM	AMOUNT ALLOWED
1	Illinois Public Risk Fund	January Worker's Comp. Fee		\$5,303.00
2				

**Stark County Highway Department**  
**411 E. Main St., P.O. Box 655**  
**Toulon, IL 61483 Phone: (309) 286-5031**

***COUNTY HIGHWAY FUND claims from January 2018***

The County Clerk of Stark County is hereby authorized to issue a warrant, payable to the parties indicated below, from the County Highway Fund, the same being due for services provided, labor, material or supplies furnished or for such other indebtedness as by law must be borne by the County as shown by the subjoined statement.

<b>Vendor</b>	<b>Explanation</b>	<b>Claim</b>	<b>Budget Line</b>	<b>Amount</b>
AirGas USA, LLC	Inv # 9071488327 Dated 1/9/18 Filled Oxygen Tank			\$44.21
Ameren Illinois	Statement Issued 1/15/2018 Billing Period 12/10/17 - 1/11/18			\$814.46
Bonnell Industries	Inv # 0178456-IN Dated 1/18/18 1 ea BON-007271 Tubing Center Brace & 2 ea BON-007270 Tubing Center Brace End Piece - Mid Mount Wing			\$130.72
City of Toulon	Water & Recycling Service from 1/1/18 to 2/9/18			\$30.00
Cozadd Diesel Service Inc.	Inv # 47190 Dated 1/16/18 140" Megaflex 1" Hose (IN) Part # 16M2T; 1 ea Hyd Fitting Part # 16G-16MP; 1 ea Hyd Fitting Part # 16G-16MPX			\$161.59
Farm King	Equipment Parts & Shop Supplies			\$214.13
GCR	Inv # Time in 1:54 PM Dated 1/16/18 Truck # 5 Tire			\$385.01
Gehrig Enterprises, LLC	Inv # 2018-1 Dated 1/8/18 for 204.37 Tons FA 4 @ \$10.10 / Ton			\$2,064.14
German Bliss Equipment	Inv # GT09078 #* 12/7/17 Truck \$74.00 & Inv # GT09095 #* 12/21/17 Truck \$37.00 - Truck Testing/ Inspections			\$111.00
Martin Sullivan	Statement Dated 1/31/18 for Parts & Bulk Oil			\$538.07
Mediacom	Statement of Service Dated 1/26/18 Billing from 2/6/18 to 3/5/18			\$105.61
Monroe Truck Equipment	Inv # 5368052 Dated 1/29/18 2 each Amber Oval Lights w/Gasket 4 Three Wire Pigtail for Truck # 5 Monroe Part # 607101-02			\$122.90
O Reilly Auto Parts	Inv # 1143-248622 Dated 1/4/18 Filter WR @ \$14.99 Inv # 1143-250082 for 6 ea Sealed Beam Plow Lights for Truck 3 & 4 O'Reilly Part # H6054ST \$139.44			\$154.43
Porter Brothers	Inv # 1210 Dated 1/29/18 30.5 Hrs Mulching @ \$200.00 / Hr			\$6,100.00
Purtscher Oil Company	Inv # 5970 Dated 12/8/17 55 Gals Rotella T15-40 @ \$12.50 / Gal			\$687.50
Quill	Inv # 4509074 Dated 2/1/18 Office Supplies \$133.91 minus \$20.00 Credit # 107975			\$113.91
Stark County Communciations	Inv # 22396 Dated 1/18/18 Ad for Red Pick Up Sold			\$88.00
Verizon Wireless	Inv # 3681883976 Billing Period 12/27/18 - 1/26/18 Co. Eng Cell Phone Bill			\$106.62



Vendor	Explanation	Claim	Budget Line	Amount
Visa	Billing Cycle 1/24/18 Norton 360 Multi-Device \$119.98 & Norton Computer Tune Up \$9.99			\$138.09
WIGAND Disposal Company (	Inv # 3766948 Trash Service for February 2018			\$63.36
				Total = \$12,173.75

I hereby certify the foregoing to be correct.

***COUNTY ENGINEERING FUND claims from January 2018***

The County Clerk of Stark County is hereby authorized to issue a warrant, payable to the parties indicated below, from the County Engineering Fund, the same being due for services provided, labor, material or supplies furnished or for such other indebtedness as by law must be borne by the County as shown by the subjoined

Vendor	Explanation	Claim	Budget Line	Amount
Hampton, Lenzini and Renwick	Inv # 20180172 Dated 1/11/18 Project 15.0251.230; Stark County C.H. 8 West Osceola Rd Bridge Section # 14-00178-00-BR - Land surveying & prepare right-of-way plats & deeds for Bridge replacement of SN 088-3508			\$1,855.00
Terra Engineering Ltd.	Inv # 5 Dated 10/27/17 Project BRS-1372 (112) North Valley Road - Route 13 Section # 13-00170-00-BR Job C-04-028-13 Phase III			\$1,401.49
Terra Engineering Ltd.	Inv # 2 Dated 10/27/17 Project RS-0143 (064) Job # C-94-028-16; Phase III; Route Holmes Rd Section # 15-00181-00-RS			\$2,145.71
				Total = \$5,402.20

I hereby certify the foregoing to be correct.

Signed: Alan Curry 2/13/18  
 - Finance Committee Date

Signed: Mark J. Otten 2/13/18  
 Mark J. Otten, P.E., County Engineer Date

Your Committee on Payroll Claims has examined all claims presented and recommends payment of the following; and that the Clerk be directed to issue orders on the County Treasurer to the Claimants for the amounts allowed:

No.	CLAIMANT	PURPOSE	AMOUNT OF CLAIM	AMOUNT ALLOWED
1	Payroll		2-Feb-18	
2	Payroll		16-Feb-18	

February 02, 2018

EMPLOYEE'S NAME	CHECK #	GROSSEALPAY	SALARY	LONGEVITY	HOURLY	HOURS	OVERTIME	HOLIDAY	NW/HOL
<b>SHERIFF DEPT.</b>									
GARY BENT	14901	\$ 2,054.51	\$ 386.31		\$ 17.56	70.00		10.00	
GARY BENT	14934	\$ 300.00		\$ 300.00					4 years
JULIA CHAMBERLAIN	14902	\$ 1,519.82			\$ 16.34	80.00	2.00		10.00
BETSY COLCLASURE	14903	\$ 1,229.83			\$ 15.23	70.00	0.50		10.00
CHARLES DEMETREON	14904	\$ 1,920.00			\$ 24.00	80.00			
CHARLES DEMETREON (Court Security)	14904	\$ 192.00			\$ 24.00	8.00			\$ 2,112.00
JACQUELINE HAMPTON	14906	\$ 1,606.50			\$ 13.73	80.00	18.00		10.00
DEREK HENDRICK	14907	\$ 90.75			\$ 16.50	5.50			
PATRICK HORRIE	14909	\$ 379.50			\$ 16.50	23.00			
KENDRA JONES	14910	\$ 1,538.30			\$ 15.23	70.00	4.00	10.00	
JORDAN KELCH	14911	\$ 640.00			\$ 16.00	40.00			
RYAN KELLY	14912	\$ 569.25			\$ 16.50	34.50			
STEPHEN LUCAS	14913	\$ 1,548.56			\$ 18.77	64.00	7.00		8.00
STEPHEN LUCAS (Court Security)	14913	\$ 150.16			\$ 18.77	8.00			\$ 1,698.72
KARMELLA REINING (Janitorial)	14917	\$ 93.50			\$ 11.00	8.50			
DUSTIN SCHALL	14918	\$ 3,512.00			\$ 17.56	200.00			final paycheck
HEIDI SHIMMIN	14920	\$ 1,881.00			\$ 15.23	85.00	9.00	10.00	
STEVE SLOAN	14933	\$ 2,629.77	\$ 2,629.77		\$ 32.87				
DUSTINA STEVENS	14922	\$ 1,232.00			\$ 16.00	77.00			
VALERIE WAGHER	14923	\$ 402.60			\$ 13.42	30.00			
<b>TOTAL</b>		<b>\$ 23,489.85</b>	<b>\$ 3,016.08</b>						
<b>STATES ATTORNEY</b>									
ASHLEY MEYER	14914	\$ 865.60			\$ 10.82	80.00			
JAMES OWENS	14930	\$ 4,959.96	\$ 4,959.96		\$ 62.00				
<b>TOTAL</b>		<b>\$ 5,825.56</b>	<b>\$ 4,959.96</b>						
<b>CIRCUIT CLERK</b>									
JULIE KENNEY	14926	\$ 1,538.46	\$ 1,538.46		\$ 17.98				
SUSAN MOWERS	14916	\$ 606.00			\$ 12.00	50.50			
MARIAM PURTSCHER					\$ 9.50				
DEBRA SHANE	14919	\$ 232.75			\$ 9.50	24.50			
<b>TOTAL</b>		<b>\$ 2,377.21</b>	<b>\$ 1,538.46</b>						
<b>COUNTY CLERK</b>									
HEATHER HOLLIS	14908	\$ 831.75			\$ 11.09	75.00			
LINDA PYELL	14931	\$ 1,751.27	\$ 1,751.27		\$ 21.89				
<b>TOTAL</b>		<b>\$ 2,583.02</b>	<b>\$ 1,751.27</b>						
<b>COUNTY TREASURER</b>									
PAULA LEEZER	14928	\$ 1,749.23	\$ 1,749.23		\$ 21.87				
KARMELLA REINING (Treasurer)	14917	\$ -	\$ -		\$ 1.00				
<b>TOTAL</b>		<b>\$ 1,749.23</b>	<b>\$ 1,749.23</b>						
<b>PROBATION</b>									
ALLISON LEEZER	14927	\$ 1,599.04	\$ 1,599.04		\$ 19.99				
<b>TOTAL</b>		<b>\$ 1,599.04</b>	<b>\$ 1,599.04</b>						
<b>EMA</b>									
DONALD SCHMIDT	14932	\$ 291.19	\$ 291.19						
<b>TOTAL</b>		<b>\$ 291.19</b>	<b>\$ 291.19</b>						
<b>COUNTY ASSESSOR</b>									
RENEE JOHNSON	14925	\$ 1,952.12	\$ 1,952.12		\$ 24.40				
KARMELLA REINING	14917	\$ 900.00	\$ -		\$ 12.00	75.00			\$ 993.50
<b>TOTAL</b>		<b>\$ 2,852.12</b>	<b>\$ 1,952.12</b>						
<b>COUNTY HIGHWAY</b>									
KEVIN FERRIS	14905	\$ 2,573.90			\$ 19.61	80.00	17.50	12.50	
CHRISTINE MOORE	14915	\$ 1,008.00			\$ 12.60	80.00			
MARK OTTEN	14929	\$ 3,943.04	\$ 3,943.04		\$ 49.29				
STEVE STOREY	14921	\$ 382.50			\$ 17.00		15.00		
JEFF WEBSTER	14924	\$ 2,497.78			\$ 19.03	80.00	17.50	12.50	
<b>TOTAL</b>		<b>\$ 10,405.22</b>	<b>\$ 3,943.04</b>						
<b>TOTAL PAYROLL</b>									
02-COUNTY SHERIFF		\$ 22,725.42	\$ 22,383.26						
03-STATES ATTORNEY		\$ 5,825.56	\$ 4,959.96					\$ 342.16	
05-CIRCUIT CLERK		\$ 2,377.21	\$ 2,377.21						
06-ZONING		\$ 372.69	\$ 372.69						
07-COUNTY CLERK		\$ 2,583.02	\$ 2,583.02						
08-COUNTY TREASURER		\$ 1,749.23	\$ 1,749.23						
09-ANIMAL CONTROL		\$ 386.31	\$ 386.31						
10-PROBATION		\$ 1,599.04	\$ 1,599.04						
11-EMA		\$ 291.19	\$ 291.19						
12-COUNTY ASSESSOR		\$ 2,479.43	\$ 2,094.67	\$ 384.76					
18-CORONER		\$ 284.62	\$ 284.62						
19-CUSTODIAN		\$ 93.50	\$ 93.50						
COUNTY HIGHWAY		\$ 10,405.22	\$ -	\$ 10,405.22					
<b>TOTAL</b>		<b>\$ 51,172.44</b>	<b>\$ 40,040.30</b>	<b>\$ 10,405.22</b>	<b>\$ 384.76</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 342.16</b>	<b>\$ -</b>
		\$ -	CO GENERAL	CO HIGHWAY	GIS	DOC STORAGE	SCHD	COURT SEC.	CHILD SUPPORT ADMIN
		300.00	\$ 51,172.44	\$ 20,414.08	\$ 30,758.36	\$ 30,458.36	\$ 300.00	\$ 300.00	
			TOTAL	SALARY	HOURLY	OB	\$ (0.00)	LONGEVITY	
							\$ 300.00		

*Alan Curry*

EMPLOYEE'S NAME	CHECK #	GROSS/EA.PAY	SALARY	LONGEVITY	HOURLY	HOURS	OVERTIME	HOLIDAY	NW/HOL
<b>SHERIFF DEPT.</b>									
GARY BENT	14936	\$ 1,826.23	\$ 386.31		\$ 17.56	82.00			
JULIA CHAMBERLAIN	14937	\$ 1,307.20			\$ 16.34	80.00			
BETSY COLCLASURE	14938	\$ 1,218.40			\$ 15.23	80.00			
CHARLES DEMETREON	14939	\$ 2,496.00			\$ 24.00	104.00			
JACQUELINE HAMPTON	14941	\$ 1,345.60			\$ 13.73	80.00	12.00		
DEREK HENDRICK	14942	\$ 140.25			\$ 16.50	8.50			
PATRICK HORRIE	14944	\$ 66.00			\$ 16.50	4.00			
KENDRA JONES	14945	\$ 1,355.50			\$ 15.23	80.00	6.00		
JORDAN KELCH	14946	\$ 984.00			\$ 16.00	61.50			
RYAN KELLY	14947	\$ 41.25			\$ 16.50	2.50			
RYAN KELLY (Court Security)	14947	\$ 123.75			\$ 16.50	7.50			\$165.00
STEPHEN LUCAS	14948	\$ 1,313.92			\$ 18.77	64.00	4.00		
STEPHEN LUCAS (Court Security)	14948	\$ 300.32			\$ 18.77	16.00			\$1,814.24
KARMELLA REINING (Janitorial)	14952	\$ 99.00			\$ 11.00	9.00			
HEIDI SHIMMIN	14954	\$ 1,938.18			\$ 15.23	80.00	31.50		
STEVE SLOAN	22966	\$ 2,629.77	\$ 2,629.77						
DUSTINA STEVENS	14955	\$ 1,280.00			\$ 16.00	80.00			
VALERIE WAGHER	14956	\$ 308.66			\$ 13.42	23.00			
<b>TOTAL</b>		<b>\$ 18,774.03</b>	<b>\$ 3,016.08</b>						
<b>STATES ATTORNEY</b>									
ASHLEY MEYER	14949	\$ 865.60			\$ 10.82	80.00			
JAMES OWENS	19963	\$ 4,959.96	\$ 4,959.96						
<b>TOTAL</b>		<b>\$ 5,825.56</b>	<b>\$ 4,959.96</b>						
<b>CIRCUIT CLERK</b>									
JULIE KENNEY	15959	\$ 1,538.46	\$ 1,538.46						
SUSAN MOWERS	14951	\$ 660.00			\$ 12.00	55.00			
MARIAM PURTSCHER		\$ -			\$ 9.50				
DEBRA SHANE	14953	\$ 266.00			\$ 9.50	28.00			
<b>TOTAL</b>		<b>\$ 2,464.46</b>	<b>\$ 1,538.46</b>						
<b>COUNTY CLERK</b>									
HEATHER HOLLIS	14943	\$ 831.75			\$ 11.09	75.00			
LINDA PYELL	20984	\$ 1,751.27	\$ 1,751.27						
<b>TOTAL</b>		<b>\$ 2,583.02</b>	<b>\$ 1,751.27</b>						
<b>COUNTY TREASURER</b>									
PAULA LEEZER	17961	\$ 1,749.23	\$ 1,749.23						
KARMELLA REINING (Treasurer)	14952	\$ -	\$ -		\$ 1.00	-			
<b>TOTAL</b>		<b>\$ 1,749.23</b>	<b>\$ 1,749.23</b>						
<b>PROBATION</b>									
ALLISON LEEZER	16960	\$ 1,599.04	\$ 1,599.04						
<b>TOTAL</b>		<b>\$ 1,599.04</b>	<b>\$ 1,599.04</b>						
<b>EMA</b>									
DONALD SCHMIDT	21965	\$ 291.19	\$ 291.19						
<b>TOTAL</b>		<b>\$ 291.19</b>	<b>\$ 291.19</b>						
<b>COUNTY ASSESSOR</b>									
RENEE JOHNSON	14958	\$ 1,952.12	\$ 1,952.12						
KARMELLA REINING	14952	\$ 900.00	\$ -		\$ 12.00	75.00			\$ 999.00
<b>TOTAL</b>		<b>\$ 2,852.12</b>	<b>\$ 1,952.12</b>						
<b>COUNTY HIGHWAY</b>									
KEVIN FERRIS	14940	\$ 1,627.64			\$ 19.61	80.00	2.00		
CHRISTINE MOORE	14950	\$ 1,008.00			\$ 12.60	80.00			
MARK OTTEN	18962	\$ 3,943.04	\$ 3,943.04						
STEVE STOREY		\$ -			\$ 17.00				
JEFF WEBSTER	14957	\$ 1,622.33			\$ 19.03	80.00	3.50		
<b>TOTAL</b>		<b>\$ 8,201.01</b>	<b>\$ 3,943.04</b>						
		<b>TOTAL PAYROLL</b>	<b>CO GENERAL</b>	<b>CO HIGHWAY</b>	<b>GIS</b>	<b>DOC STORAGE</b>	<b>SCHD</b>	<b>COURT SEC.</b>	<b>Pay Period Ending:</b>
02-COUNTY SHERIFF	\$ 18,004.10	\$ 17,580.03						\$ 424.07	Hourly Pay Salary Pay
03-STATES ATTORNEY	\$ 5,825.56	\$ 5,825.56							2/2/2018 2/18/2018
05-CIRCUIT CLERK	\$ 2,464.46	\$ 2,464.46							CHLD SUPPORT ADMIN
06-ZONING	\$ 372.69	\$ 372.69							\$ - CC CHECK
07-COUNTY CLERK	\$ 2,583.02	\$ 2,583.02							
08-COUNTY TREASURER	\$ 1,749.23	\$ 1,749.23					\$ -		
09-ANIMAL CONTROL	\$ 386.31	\$ 386.31							
10-PROBATION	\$ 1,599.04	\$ 1,599.04							
11-EMA	\$ 291.19	\$ 291.19							
12-COUNTY ASSESSOR	\$ 2,479.43	\$ 2,094.67		\$ 384.76					
18-CORONER	\$ 284.62	\$ 284.62							
19-CUSTODIAN	\$ 99.00	\$ 99.00							
COUNTY HIGHWAY	\$ 8,201.01	\$ -	\$ 8,201.01						
<b>TOTAL</b>	<b>\$ 44,339.66</b>	<b>\$ 35,329.82</b>	<b>\$ 8,201.01</b>	<b>\$ 384.76</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 424.07</b>	<b>\$ -</b>
	\$ -	<b>CO GENERAL</b>	<b>CO HIGHWAY</b>	<b>GIS</b>	<b>DOC STORAGE</b>	<b>SCHD</b>	<b>COURT SEC.</b>	<b>CHLD SUPPORT ADMIN</b>	
	(0.00)	\$ 44,339.66	\$ 20,414.08	\$ 23,925.58	\$ 23,925.58	\$ (0.00)	\$ -	\$ -	
		<b>TOTAL</b>	<b>SALARY</b>	<b>HOURLY</b>	<b>OB</b>	<b>\$ (0.00)</b>	<b>LONGEVITY</b>		

*Alan Curran*

02/14/2018 9:28 AM

RESOLUTION NO.: \_\_\_\_\_

**A RESOLUTION TO APPOINT THE PEORIA AREA CONVENTION AND VISITORS  
BUREAU AS THE SOLE REPRESENTATIVE FOR  
STARK COUNTY, ILLINOIS**

**WHEREAS**, the Stark County Board of Supervisors recommends that the Peoria Area Convention and Visitors Bureau be authorized the sole not-for-profit convention and visitors bureau for the County of Stark, Illinois, in its entirety.

**NOW, THEREFORE, BE IT RESOLVED THAT** notification be made to the President of the Peoria Area Convention and Visitors Bureau, 456 Fulton Street, Suite 300, Peoria, IL 61603, of this action.

AYES: 7

NAYS: 0

ABSTAIN: 0

**PRESENTED, ADOPTED, APPROVED AND RECORDED** this 13<sup>th</sup> day of February, 2018.

*Alan Curry*

Alan L. Curry, Chairman  
Stark County Board of Supervisors

**ATTEST:**

*Linda K. Pyell*

Linda K. Pyell, County Clerk and  
Ex-Officio Clerk of the Stark County  
Board of Supervisors

Mrs. Shipp informed the Board of a **CANDIDATES FORUM** on 2-26-18 from 6-8 p.m. at the Bistro focussing on the Judges' Race, local Candidates on the Ballot and addressing the Public Safety Tax issue.

### **COMMITTEE REPORTS**

**POLICE COMMITTEE:** Mr. Loane had no report.

**BUILDINGS AND GROUNDS COMMITTEE:** Chairman Curry had no report.

**LEGISLATIVE/ECONOMIC DEVELOPMENT COMMITTEE:** Mr. Howes reported UCCI was having a 2<sup>nd</sup> day meeting of the Drop-In on February 27, 2018 at the Sangmo Club in Springfield, Il. Mr. Howes had a talk with Rep Spain. Mr. Howes had training for Union negotiations and County Salaries thru UCCI.

**HEALTH BOARD COMMITTEE:** Mrs. Bush said the committee was discussed earlier in the meeting.

**JUDICIAL COMMITTEE:** Mr. Howes discussed UCCI was planning education seminars on sexual harassment at different locations on different dates within the State.

MOTION BY MR. NOWLAN, seconded by Mrs. Bush, that the Board Adjourn the meeting at 8:39 P.M.

All members present voted aye on roll call, motion carried.

Linda K. Pyell, Clerk

STARK COUNTY BOARD  
 Members Report of Meetings &  
 Committee Work

MONTH FEBRUARY

MEETINGS (describe)

miles

Curry, Alan	Alan Curry	0
Howes, J. Thomas	Regal in Meeting WCCF Regal Workman	<del>36</del> <del>275</del>
Nowlan, Robin	R J Nowlan	0
Loane, Bill	Bill Loane	0
Newton, L. Lynn		
Shipp, Melissa	Melissa Shipp	0
Bush, Kari	Kari Bush	0
Eberle, Cynthia	Cynthia Eberle	